



# **Murray City Municipal Council Committee of the Whole Meeting Notice December 3, 2024**

**PUBLIC NOTICE IS HEREBY GIVEN** that the Murray City Municipal Council will hold a Committee of the Whole meeting beginning at 4:00 p.m. on Tuesday, December 3, 2024 in the Poplar Meeting Room #151 located at Murray City Hall, 10 East 4800 South, Murray, Utah.

The public may view the Committee of the Whole Meeting via the live stream at [www.murraycitylive.com](http://www.murraycitylive.com) or <https://www.facebook.com/Murraycityutah/>.

## **Meeting Agenda**

**4:00 p.m.**      **Committee of the Whole** – Poplar Meeting Room #151  
Pam Cotter conducting.

## **Approval of Minutes**

Committee of the Whole – November 12, 2024

## **Discussion Items**

1. Report from the Murray Area Chamber of Commerce. Kathy White presenting. (15 minutes)
2. Discuss the Mayor's Appointment of Chad Wilkinson as the Community & Economic Development Department Director. Mayor Hales presenting. (15 minutes)
3. Discuss a resolution approving and authorizing execution of an amendment to an Interlocal Cooperation Agreement between Murray City Corporation and Salt Lake County for a contribution of TRCC Funds to assist in financing the restoration of the Murry Theater. Kim Sorensen presenting. (5 minutes)
4. Discuss a resolution approving and authorizing execution of an amendment to an Interlocal Cooperation Agreement between Murray City Corporation and Salt Lake County for a contribution of TRCC Funds to assist funding construction of Riverview Park improvements. Kim Sorensen presenting. (5 minutes)
5. Discuss a resolution approving the execution of a Memorandum of Understanding between the Central Valley Water Reclamation Facility ("CVWRF") and the City regarding their respective ownership and maintenance responsibilities. Ben Ford presenting. (15 minutes)
6. Discuss a resolution approving the 2024 Murray City Water Conservation Plan. Aaron Frisk and Andrew McKinnon presenting. (40 minutes)
7. Discuss the Van Winkle 2 Annexation. Brooke Smith presenting. (20 minutes)

## **Adjournment**

## **NOTICE**

Supporting materials are available for inspection on the Murray City website at [www.murray.utah.gov](http://www.murray.utah.gov).

Special accommodations for the hearing or visually impaired will be made upon a request to the office of the Murray City Recorder (801-264-2663). We would appreciate notification two working days prior to the meeting. TTY is Relay Utah at #711.

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speaker phone. The speaker phone will be amplified so that the other Council Members and all other persons present in the Poplar Meeting Room will be able to hear all discussions.

On Tuesday, November 26, 2024, at 9:00 a.m., a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Murray City Hall, Murray, Utah. Copies of this notice were provided for the news media in the Office of the City Recorder. A copy of this notice was posted on Murray City's internet website [www.murray.utah.gov](http://www.murray.utah.gov) and the state noticing website at <http://pmn.utah.gov>.

A handwritten signature in black ink, reading "Jennifer Kennedy". The signature is fluid and cursive, with the first name "Jennifer" and last name "Kennedy" clearly distinguishable.

Jennifer Kennedy  
Council Executive Director  
Murray City Municipal Council