



MURRAY  
CITY COUNCIL

# Council Meeting May 21, 2024



# **Murray City Municipal Council**

## **City Council Meeting Notice**

**May 21, 2024**

**PUBLIC NOTICE IS HEREBY GIVEN** that the Murray City Municipal Council will hold a City Council meeting beginning at 6:35 p.m. on Tuesday, May 7, 2024 in the Murray City Council Chambers located at Murray City Hall, 10 East 4800 South, Murray, Utah.

The public may view the Council Meeting via the live stream at [www.murraycitylive.com](http://www.murraycitylive.com) or <https://www.facebook.com/Murraycityutah/>. Those wishing to have their comments read into the record may send an email by 5:00 p.m. the day prior to the meeting date to [city.council@murray.utah.gov](mailto:city.council@murray.utah.gov). Comments are limited to less than three minutes (approximately 300 words for emails) and must include your name and address.

### **Meeting Agenda**

**6:35 p.m.**      **Council Meeting** – Council Chambers  
Rosalba Dominguez conducting.

#### **Opening Ceremonies**

Call to Order  
Pledge of Allegiance

#### **Approval of Minutes**

Council Meeting – April 16, 2024

#### **Special Recognition**

1. Recognition of Noah Shaw, Utah Youth of the Year. Rosalba Dominguez presenting.
2. Murray City Employee of the Month, Jennifer Leitner, Park Center Director – Brett Hales, Rosalba Dominguez and Kim Sorensen presenting.

#### **Citizen Comments**

Comments will be limited to three minutes, step to the microphone, state your name and city of residence, and fill out the required form.

#### **Consent Agenda**

None scheduled.

#### **Public Hearings**

None scheduled.

#### **Business Items**

1. Consider a resolution adopting the City Council's Tentative Budget, as amended, for the Fiscal Year beginning July 1, 2024 and ending June 30, 2025 and scheduling a hearing to receive public comment before the final budget is adopted. Brenda Moore presenting.

2. Consider a resolution authorizing a Tax Certificate and Agreement for UAMPS' Firm Power Supply Project, and related matters. Greg Bellon and Matt Youngs presenting.
3. Councilmember request to visit the Light Up Navajo Project. Rosalba Dominguez presenting.

## **Mayor's Report and Questions**

## **Adjournment**

### **NOTICE**

Supporting materials are available for inspection on the Murray City website at [www.murray.utah.gov](http://www.murray.utah.gov).

Special accommodations for the hearing or visually impaired will be made upon a request to the office of the Murray City Recorder (801-264-2663). We would appreciate notification two working days prior to the meeting. TTY is Relay Utah at #711.

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speaker phone. The speaker phone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.

On Friday, May 17, 2024, at 9:00 a.m., a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Murray City Center, Murray, Utah. Copies of this notice were provided for the news media in the Office of the City Recorder. A copy of this notice was posted on Murray City's internet website [www.murray.utah.gov](http://www.murray.utah.gov) and the state noticing website at <http://pmn.utah.gov>.



Jennifer Kennedy  
Council Executive Director  
Murray City Municipal Council



**MURRAY**  
CITY COUNCIL

# Call to Order

# Pledge of Allegiance



**MURRAY**  
CITY COUNCIL

# Council Meeting Minutes

**MURRAY CITY MUNICIPAL COUNCIL  
COUNCIL MEETING**

Minutes of Tuesday, April 16, 2024

Murray City Hall, 10 East 4800 South, Council Chambers, Murray, Utah 84107

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**Attendance:**

Council Members:

Paul Pickett	District #1
Pam Cotter	District #2 – Council Chair
Rosalba Dominguez	District #3
Adam Hock	District #5 – Council Vice-Chair

Others:

Brett Hales	Mayor	Jennifer Kennedy	City Council Executive Director
Doug Hill	Chief Administrative Officer	Pattie Johnson	Council Administration
G.L. Critchfield	City Attorney	Emily Barton	Finance Department
Kim Sorensen	Parks & Recreation Director	Brenda Moore	Finance Director
Matt Boulden	Fire Department	Steve Olson	Fire Department
Joey Mittelman	Fire Chief	Russ Kakala	Public Works Director
Monae Klingler	Murray Youth Council	Brooke Smith	City Recorder
Marie Haas	Murray Youth Council	Sheri VanBibber	Murray Youth Council /Exchange Club
Carrie Burgess	Building Division	Aron Frish	Public Works
Phil Markham	CED Director	Eric Bracewell	Power Operations Manager
Julie Debban	Building Division	Bailey Chism	City Journals
Don Steffensen	Building Official	Kathy White	Murray Chamber of Commerce
Citizens and Guests		Matt Gibbons	Murray Chamber of Commerce

**Excused:** Diane Turner – District #4

**Opening Ceremonies:**

Call to Order – Council Member Pam Cotter called the meeting to order at 6:30 p.m.

Pledge of Allegiance – Marie Haas led the Pledge of Allegiance.

**Approval of Minutes:** Council Meeting – March 19, 2024.

**MOTION:** Mr. Pickett moved to approve, and Mr. Hock SECONDED the motion.

Voice vote taken, all “Ayes.” Approved 4-0

**Special Recognition:**

1. **Murray City Employee of the Month, Carrie Burgess, Building Division.**

Presentation: Mayor Hales, Ms. Cotter, CED (Community and Economic Development) Director Phil Markham and City Inspector Thomas Butz presented Carrie Burgess, with a certificate and a \$50 gift card. Ms. Burgess was commended for all her work as a building permit specialist in the building division.

2. **Consider a Joint Resolution of the Mayor and the Municipal Council of Murray City, Utah in Support of the Murray Exchange Club by Recognizing and Declaring April 2024 as Child Abuse Prevention Month.** Mayor Hales read the joint resolution and expressed appreciation to the Murray Exchange Club for all they do.

**MOTION:** Ms. Dominguez moved to adopt the joint resolution. Mr. Pickett SECONDED the motion.

**Council Roll Call Vote:**

Ms. Dominguez	Aye
Mr. Hock	Aye
Mr. Pickett	Aye
Ms. Cotter	Aye
Motion passed:	4-0

3. **Farewell presentation from Dakota King, Miss Murray.** Miss King expressed appreciation to the Council for their support and gave a slide presentation showcasing key moments during her reign as the 2024 Miss Murray. Highlighted was her community service initiative, the Kindness Chain. Mayor Hales commended her for all she accomplished this year.

**Special Presentation:**

1. **FY (Fiscal Year) 2024-2025 Budget Address.** Finance Director Brenda Moore gave an overview of the Mayor's FY 2024-2025 budget. She highlighted the annual budget of \$174,725,466, what revenue is allocated to the GF (General Fund), expenses by category from the GF, expenses by department and the financial status of other City funds. Ms. Moore noted that all enterprise fund revenues would cover all related expenses and some system maintenance, but not all capital projects. Budget challenges include inflation, chain supply issues, and the .2% City option sales tax that will be ending in 2030.

Ms. Moore said last year the City used \$4.2 million of the .2% sales tax revenue to balance the budget. Consequently she anticipated that within five years the City would need to pull back on spending from this source, although money can be used on capital projects or one-time expenses.

Highlights of the FY 2024-2025 tentative budget included the GF using \$2,482,961 of reserves, a 5% property tax increase to provide \$572,559 needed to help wean the City from the .2% optional sales tax revenue; an estimated ending GF balance of \$18,508,372 or 32.5% of revenue; Capital Projects Fund expenditures of \$13,612,531 and a 3% Cost of Living Adjustment to City employees. The Step program would be fully funded, health insurance would increase by 5.7%, four new full-time employees would be funded, two full-time employees were removed, and various capital projects are funded.

2. **Consider a resolution acknowledging receipt of the Fiscal Year 2024-2025 tentative budget from the Mayor and the Budget Officer and referring the Mayor's tentative budget for review and consideration to the Budget and Finance Committee of the Murray City Municipal Council.**

**MOTION:** Mr. Hock moved to approve the resolution. Ms. Dominguez SECONDED the motion.

**Council Roll Call Vote:**

Ms. Dominguez	Aye
Mr. Hock	Aye
Mr. Pickett	Aye
Ms. Cotter	Aye
Motion passed:	4-0

**Citizen Comments:**

Kathy White – Murray resident

Ms. White asked that the City take a look at the intersection located at 5900 South State Street where a number of accidents, some including fatalities, have occurred.

Clark Bullen – Murray resident

Mr. Bullen suggested the formation of a Pedestrian and Bicycle Transportation board comprised of Murray citizens. He thought the board could advise the City on improving bike lanes and walkability, due to City growth and future development of the downtown.

Sheri VanBibber – Murray resident

Ms. VanBibber said as a volunteer working over a year to establish a Murray Coalition, grant funding of \$72,000 was just received from Salt Lake County. Grant writing was accomplished by joining the foundation with the Murray Chamber of Commerce. She expressed excitement that the Coalition was coming together that consisted of 12 components including the Murray School District, Murray youth, a nonprofit organization, a business, City police and fire departments, emergency preparedness and Intermountain Medical Center to name a few. In addition the Salt Lake County Health Department provided the Coalition with 108 boxes of naloxone to be distributed to the Murray Fire and Police Departments. She encouraged Council Members to attend a monthly Coalition meeting held every fourth Wednesday at the Murray School District.

**Public Hearings:**

1. **Consider a resolution waiving golf cart fees for the Murray Chamber of Commerce on May 10, 2024 at the Murray Parkway Golf Course for the Chamber's Annual Children's Charity Golf Tournament.** City Council Executive Director Jennifer Kennedy emphasized that if the fee waiver request from the Murray Chamber was approved, it would be allocated to the current fiscal year budget ending June 30, 2024. The reason was that a golf tournament marked for next year was in conflict with a balloon festival, so the event was moved up earlier. The date change placed the request into this year's fiscal budget cycle. Chamber President Matt Gibbons said the date change to May 10, 2024 was the best choice for everyone.

The public hearing was open for public comments. No public comments were given, and the public hearing was closed.

Mr. Pickett asked if the Chamber had any other donation requests this year. Mr. Gibbons said no. Ms. Kennedy mentioned the Chamber obtained waivers for golf cart rental fees for a tournament earlier this fiscal year. Mr. Gibbons said for years the golf tournament was held annually, but due to popularity two tournaments have been offered the last two years. He suspected the Chamber would make the same request next fiscal year.

**MOTION:** Mr. Pickett moved to approve the resolution. Ms. Dominguez SECONDED the motion.

**Council Roll Call Vote:**

Ms. Dominguez	Aye
Mr. Hock	Aye
Mr. Pickett	Aye
Ms. Cotter	Aye
Motion passed:	4-0



2. **Consider a resolution approving the donation of City services and/or nonmonetary assistance to the Navajo Tribal Utility Authority's "Light Up Navajo" Initiative Project.** Ms. Kennedy said the total non-monetary donation was \$29,000 that would go towards labor, equipment and per diem for power employees participating in the project. In past years Murray Power has considered the donation as an on-the-job training opportunity for power department apprentices. Power Operations Manager Eric Bracewell said this would be the fourth year that Murray Power would participate along with other power companies. Apprentices would work 16-hour days to provide power to those who have never had electricity.

The public hearing was open for public comments. No public comments were given, and the public hearing was closed.

Mr. Pickett asked how many people would benefit from the project. Mr. Bracewell said last time they participated they supplied power to 156 customers for the very first time.

**MOTION:** Ms. Dominguez moved to adopt the resolution. Mr. Hock SECONDED the motion.

**Council Roll Call Vote:**

Ms. Dominguez	Aye
Mr. Hock	Aye
Mr. Pickett	Aye
Ms. Cotter	Aye
Motion passed:	4-0

**Mayor's Report and Questions**

Mayor Hales announced the Woodstock Park playground is now open to the public. The Murray Golf Course is turning a profit as men and women's golf leagues gained in popularity. The Utah Jazz Organization awarded Murray City with the highest participation and increase in the Junior Jazz basketball program. After reviewing the past five years of outdoor fires within Murray, the Fire Department has determined they are not seeing any new data to support any additional fireworks restrictions within the City. Restricted areas will be posted later this month on the City's website for the coming summer.

**Adjournment:** 7:48 p.m.

**Pattie Johnson**  
**Council Office Administrator III**



# Special Recognition



# Special Recognition #1



**MURRAY**

# City Council

## Special Recognition of Noah Shaw

### Council Action Request

### Council Meeting

Meeting Date: May 21, 2024

<b>Department Director</b> Jennifer Kennedy  <b>Phone #</b> 801-264-2622  <b>Presenters</b> Rosalba Dominguez          <b>Required Time for Presentation</b>       <b>Is This Time Sensitive</b> No  <b>Mayor's Approval</b>       <b>Date</b> May 8, 2024	<b>Purpose of Proposal</b> Recognition of Noah Shaw, Youth of the Year.  <b>Action Requested</b> Information and Recognition  <b>Attachments</b>    <b>Budget Impact</b> None    <b>Description of this Item</b> See Attached Information
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## COUNCIL MEMBER INITIATIVE REQUEST FORM

[Google Link: Council Member Initiative Request Form](#)

### Sponsoring Council Member Information

Name: <u>Rosalba Dominguez</u>	
Initiative Topic: <u>Noah Shaw - Youth of the year of Greater Salt Lake and Named Utah State Youth of the year by BAC of America</u>	
Date Submitted: <u>5/9/24</u>	Select Meeting Type: Select <u>Council meeting</u>
Presentation Date Requested: <u>5/21/2024</u>	

### Council Member Signatures

Please request signatures from at least one additional council member for the initiative item to be included on the agenda for discussion.

*\*Council member signature reflects support to present an initiative and is not an endorsement.*

Sponsoring Council Member Signature:

\*Council Member:

Pam C. [Signature]

\*Council Member:

### Initiative Description

Please provide a detailed description of the proposed initiative below.

Murray  
Recognizing our own Murray High Student and Boys & Girls club member who has been selected as Utah Youth of the year by the Boys & Girls Club of America. (See Attached Article)

### Supporting Documentation

In the section below, please provide any supporting documentation for the proposed initiative, such as, digital files, hyperlinks and attachments which will be used during the initiative presentation.

See attached

### Presentation Details

The Sponsoring Council member is responsible for coordinating the presentation time, room, and staff involvement. The presentation is designed to inform and educate Council Members regarding a particular topic, i.e., the need for discussion, statistical data, outside municipal experiences, current trends, etc.

Estimated Presentation Time Needed:

20 min

Presentation Equipment Setup Needed (AV):

Office Staff Assistance Needed:

The Sponsoring Council member is responsible for coordinating the presentation time, room, and staff involvement. The presentation is designed to inform and educate Council Members regarding a particular topic, i.e., the need for discussion, statistical data, outside municipal experiences, current trends, etc.

### Discussion Highlights and Action Items

Discussion should be focused on balancing and weighing the topic against the general policy created by the Council. If there is a need, discussion items may be scheduled for a second meeting. At the conclusion of the Council discussion, please record the meeting's action items and discussion highlights.

### For Council Office Staff Use

Meeting Date	mm/dd/yyyy	
Supporting Documents Received?	Select	
Notes:		
Staff Signature:		

## **Noah Shaw**

Student at Murray High School

Is the Youth of Year for Boys and Girls Club of Greater Salt Lake and named Utah state Youth of the Year by Boys & Girls Clubs of America. He will represent Utah at the BGCA Pacific Regional Competition the last week of May to compete for the Pacific title against youth from California, Washington, Oregon, Nevada, and Arizona.

### **Presentation at ceremony:**

"Good morning. It is with great honor and enthusiasm to introduce an outstanding young individual who embodies the very best of our youth today and a testament to the transformative power of the Boys & Girls Club.

Noah has been a member of Boys & Girls Clubs of Greater Salt Lake since the age of 4. Now a junior at high school, his journey within the Club has been one of growth, leadership, and advocacy. As a dedicated member of his Club's Keystone program, he has shown exemplary leadership qualities, serving as both treasurer and council member for the civic engagement group within the Club. He is seen by his peers as a leader and a motivator, and he creates an inclusive and welcoming environment as he greets everyone he meets with his exuberant smile.

Noah is a student-athlete, playing football for Murray High School. He even works two jobs, including at the Boys & Girls Club in their sports programs as a Junior Jazz referee, demonstrating his dedication to sportsmanship and fair play. His commitment to both his personal growth as he has overcome obstacles and challenges in his life exemplifies his resiliency and his tenacity for self-improvement and growth.

What truly sets him apart is his passion for making a difference on a broader scale. This remarkable individual was appointed as a national youth ambassador by the Afterschool Alliance. He traveled to Washington DC, where he fearlessly testified in front of the US Department of Education, advocating for crucial afterschool funding. His advocacy efforts don't stop there; he actively engages in championing issues that impact the youth, showcasing a profound understanding of the importance of a unified voice for positive change.

Noah, we celebrate not only your accomplishments but also the bright future you represent for our city and our state. We commend you for your leadership, service, and the unwavering belief in the potential of every young person. Congratulations."

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## Murray High teen selected to be Utah Youth of the Year by the Boys & Girls Clubs of America

May 07, 2024 02:53PM • By Ella Joy Olsen





Noah Shaw, currently a junior at Murray High School, has been selected to be the Utah Youth of the Year by the Boys & Girls Clubs of America. He will compete at the regional level this summer. (Photo courtesy Boys & Girls Club of Murray)

**A Murray High student was recently selected to be the Utah Youth of the Year by the Boys & Girls Clubs of America.**

Noah Shaw is currently in his junior year, where he is a defensive lineman on the football team. He is also part of BSU (Black Student Union), where his older sister is the president, and where they create service and inclusion activities for fellow students.

After school, at the Boys & Girls Club of Murray, Noah is a friend to all and a favorite of the staff. He has been attending the Murray club since he was 4 years old.

“Noah creates a fun atmosphere among his friends, but he also demonstrates a willingness to step in and address any instances of disrespect from fellow youths,” recalled Jillian Orr, former Club director and Noah's teen director.

“Remarkably, he manages to correct such behavior with a personable approach, ensuring a harmonious environment for everyone involved.”

## **Fun**

The Boys & Girls Clubs provide an after-school safe space where youths can come together to learn skills, but most importantly, to have fun.

“One of my favorite activities through the years would be playing thunderball,” Noah said. “We [teens] created the game. It’s a mix between basketball and capture the flag.”

"Noah's passion for cooking shines at the Club, whipping up batches of pancakes or breakfast burritos on those cherished no-school days," Orr said. "Or the time he took charge of our humble snack shack at the Club for a fundraising initiative, making chocolate shakes for the young juniors who eagerly exchanged their handfuls of quarters."

"He also delights in playing Super Fight, a card game that draws on his extensive knowledge of pop culture, history, anime and current events," said Sean Distance, Noah's current teen director. "His expertise in these areas makes him a tough competitor in the game."

### **Skills**

A hard worker, Noah also holds two jobs. One at the Boys & Girls Club in their sports programs as a Junior Jazz referee, and the other at Jamba Juice.

"Noah is an active leader in our teen center, mentoring younger students and setting a positive example. He has played a key role as treasurer in our Keystone leadership and civil engagement program," Distance said. "And he organized a community cleanup and tree planting in our neighborhood."

Noah was also appointed as a National Youth Ambassador by the After-school Alliance where he traveled to Washington, D.C. to testify before the U.S. Department of Education, advocating for after-school funding.

"Boys & Girls has helped me learn how to be confident and talk to adults, and to be the social person that I am," Noah said. "There were over 100 people in the room when I spoke at After-school Day on the Hill, representatives and congress people. I also got to meet personally with Congressman (Burgess) Owens."

### **Honors**

As the Utah Youth of the Year, Noah will receive a \$5,000 college scholarship from Boys & Girls Clubs of America.

"When we were in Washington, D.C. we stayed in the dorm rooms at the American University," Noah said. "It gave me a taste of college life."

Noah has researched and would love to attend Arizona State University because, "the business program is great, and the football stadium is awesome. I don't think I could play there, but I'd love to go to the games."

This summer, Noah will join other Youth of the Year winners to vie for the Pacific regional title. If he is awarded the regional title, he will receive an additional \$20,000 college scholarship.

The five regional finalists, along with the National Military Youth of the Year, will advance to the National Youth of the Year event in October 2024. The National Youth of the Year will receive an additional scholarship of \$50,000 and a new Toyota Corolla.

"We are incredibly proud of Noah and all the Youth of the Year nominees," said Jim Clark, president and CEO, Boys & Girls Clubs of America. "Being named Youth of the Year is a lifelong honor and accomplishment. As the Utah Youth of the Year, Noah will serve as a spokesperson for Boys & Girls Club kids and teens across the state who need more role models that they can admire and emulate." λ

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# Special Recognition #2



**MURRAY**

# City Council/Mayor

## Employee of the Month - Jennifer Leitner

### Council Action Request

#### Council Meeting

Meeting Date: May 21, 2024

<b>Department Director</b> Jennifer Kennedy  <b>Phone #</b> 801-264-2622  <b>Presenters</b> Rosalba Dominguez Brett Hales Kim Sorensen          <b>Required Time for Presentation</b>          <b>Is This Time Sensitive</b> No  <b>Mayor's Approval</b>          <b>Date</b> May 7, 2024	<b>Purpose of Proposal</b> Employee of the Month recognition  <b>Action Requested</b> Informational only  <b>Attachments</b> Recognition Form  <b>Budget Impact</b> None     <b>Description of this Item</b> See Employee of the Month Recognition Form
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## EMPLOYEE OF THE MONTH RECOGNITION

DEPARTMENT:

DATE:

Parks and Recreation

April 30, 2024

NAME of person to be recognized:

Submitted by:

Jennifer Leitner

Kim Sorensen

DIVISION AND JOB TITLE:

Recreation Division/ Park Center Director

YEARS OF SERVICE:

1.5

REASON FOR RECOGNITION:

Jen brings an energy to her job that is infectious! She has an incredible work ethic, and her forward thinking has elevated The Park Center to a new level within the Community.

A patron was recently overheard making the comment, "Why is Murray so fun?" I can tell you...it's Jen! If we're not hosting leprechauns & elves, we might be hosting a jigsaw puzzle competition involving 100's of participants!

"Jen - We appreciate your sense of fun & the creativity you bring to the residents of Murray City. Thanks for all you do. We are grateful to have you on our team!"

COUNCIL USE:

MONTH/YEAR HONORED





**MURRAY**  
CITY COUNCIL

# Citizen Comments

Limited to three minutes, unless otherwise approved by Council



# Business Items



# Business Item #1





**MURRAY**

# Finance & Administration

## FY2024-2025 tentative budget adoption

### Council Action Request

#### Council Meeting

Meeting Date: May 21, 2024

<b>Department Director</b> Brenda Moore  <b>Phone #</b> 801-264-2513  <b>Presenters</b> Brenda Moore          <b>Required Time for Presentation</b> 10 Minutes  <b>Is This Time Sensitive</b> Yes  <b>Mayor's Approval</b>          <b>Date</b> May 7, 2024	<b>Purpose of Proposal</b> Adopt the FY2024 - 2025 Tentative Budget.  <b>Action Requested</b> Consideration of an ordinance adopting the FY2024-2025 city budget, state the date of the budget public hearing.  <b>Attachments</b> Copy of the ordinance is attached. A PDF of the budget will be on the website when changes are made from the council workshop.  <b>Budget Impact</b> FY2024-2025 budget.     <b>Description of this Item</b> The tentative budget including the library budget needs to be approved so the City can continue operations after July 1 and until the truth in taxation hearing is held in August, and the final budget is adopted. This resolution also sets two public hearing dates, one for June 4th and one for a date in August to be determined by Salt Lake County.
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RESOLUTION NO. \_\_\_\_\_

A RESOLUTION ADOPTING THE CITY COUNCIL'S TENTATIVE BUDGET, AS AMENDED, FOR THE FISCAL YEAR BEGINNING JULY 1, 2024 AND ENDING JUNE 30, 2025 AND SCHEDULING A HEARING TO RECEIVE PUBLIC COMMENT BEFORE THE FINAL BUDGET IS ADOPTED.

WHEREAS, the City Council is required to review, consider and adopt the tentative budget in a regular or special meeting called for that purpose; and

WHEREAS, the tentative budget adopted by the City Council and all supporting schedules and data shall be a public record in the offices of the City Finance Director and City Recorder and on the City website, available for public inspection for a period of at least ten (10) days prior to the adoption of the City final budget; and

WHEREAS, at the meeting in which the City Council's tentative budget is adopted, the City Council shall establish the time and place of a hearing to receive public comment on the budget and shall order that notice thereof be published at least seven (7) days prior to the hearing as required in State law; and

WHEREAS, the purpose of the hearing is to receive public comment before adoption of the final budget.

NOW, THEREFORE, be it resolved by the Murray City Municipal Council as follows:

1. The City Council's tentative budget for fiscal year 2024-2025, as amended, submitted herewith, is hereby adopted and is ordered to be filed and maintained as a public record, available for public inspection in the office of the City Finance Director, 10 East 4800 South, Suite 160, Murray, Utah, the office of the City Recorder, 10 East 4800 South, Suite 155, Murray, Utah and the City website at [www.murray.utah.gov](http://www.murray.utah.gov) until adoption of the final budget.

2. A public hearing to receive comment before the City's final budget is adopted shall be held on Tuesday, June 4, 2024, at approximately 6:30 p.m. in the City Council Chambers, Murray City Hall, 10 East 4800 South, Murray, Utah.

3. Because the tentative budget proposes a property tax rate increase under Sections 59-2-919 through 59-2-923 of the Utah Code Annotated, a second public hearing to receive comment before the City's final budget is adopted shall be held before September 1, 2024 on a date to be determined by Salt Lake County at approximately 6:30 p.m. in the City Council Chambers of the Murray City Hall, 10 East 4800 South, Murray, Utah.

4. Scheduling the second public hearing shall be coordinated through the Salt Lake County legislative body so that the public hearing is not scheduled at the same time as the public hearing of another overlapping taxing entity in Salt Lake County.

5. The City Recorder shall publish notice of said public hearings consistent with the requirements of Section 10-6-11 of the Utah Code Annotated.

PASSED, APPROVED AND ADOPTED by the Murray City Municipal Council on this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

MURRAY CITY MUNICIPAL COUNCIL

\_\_\_\_\_  
Pam Cotter, Chair

ATTEST:

\_\_\_\_\_  
Brooke Smith, City Recorder



**MURRAY**  
CITY COUNCIL

## Business Item #2



**MURRAY**


# Power Department

## Resolution for Red Mesa Solar Prepayment

### Council Action Request

### Council Meeting

Meeting Date: May 21, 2024

<b>Department</b> <b>Director</b> Greg Bellon  <b>Phone #</b> 801-264-2730  <b>Presenters</b> Greg Bellon & Matt Youngs          <b>Required Time for Presentation</b> 20 Minutes  <b>Is This Time Sensitive</b> No  <b>Mayor's Approval</b>   <b>Date</b> April 23, 2024	<b>Purpose of Proposal</b> The resolution will allow for cost savings by prepaying for Red Mesa Solar.  <b>Action Requested</b> Discussion of the resolution. Resolution to be put to a vote at the City Council meeting on May 21, 2024.  <b>Attachments</b>      <b>Budget Impact</b> N/A      <b>Description of this Item</b> The Internal Revenue Code and US Treasury Regulations (Tax Code and Regulations) contain special provisions that allow tax-exempt bonds to be issued to finance prepayments for natural gas and electricity. The prepay transactions are structured to convert the difference between the issuer's lower (tax-exempt) cost of funds and the prepaid energy supplier's higher (taxable) cost of funds into a discounted price for prepaid energy.   UAMPS will assign existing gas or electricity purchase agreements into the prepay transaction and the discount will be applied to the contract prices under these agreements.
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**Continued from Page 1:**

The date of closing has not yet been determined but will likely take place in Q2 2024. The term of the transaction is thirty years.

RESOLUTION NO. \_\_\_\_\_

RESOLUTION AUTHORIZING A TAX CERTIFICATE AND AGREEMENT  
FOR UAMPS' FIRM POWER SUPPLY PROJECT; AND RELATED  
MATTERS.

WHEREAS, Murray City, Utah (the "*Participant*") is a member of Utah Associated Municipal Power Systems ("*UAMPS*") and has previously entered into the Master Firm Power Supply Agreement with UAMPS that enables the parties to enter into firm transactions for the purchase and sale of electricity from specified power supply resources;

WHEREAS, pursuant to the Master Firm Power Supply Agreement (a) UAMPS has entered into the Amended and Restated Solar Power Purchase Agreement (as such agreement may be amended and restated from time to time, the "*Red Mesa PPA*") with NTUA Generation—Utah, LLC and (b) the Participant has elected to participate in the Red Mesa PPA pursuant to the Red Mesa Tapaha Solar Firm Power Supply Agreement Amended and Restated Transaction Schedule (such Transaction Schedule and the Master Firm Power Supply Agreement are referred to collectively herein as the "*Firm PSA*") between the Participant and UAMPS;\*

WHEREAS, the Participant understands that in order to provide a discounted price for a portion of the electricity sold to the Participant under the Firm PSA (such portion is referred to herein as the "*Prepaid Portion*"), UAMPS will participate in a prepayment transaction being undertaken by Southeast Energy Authority, a Cooperative District ("*SEA*") by (a) assigning its rights to a portion of the electricity to be delivered under the Red Mesa PPA to the commodity supplier under the prepayment transaction and (b) entering into a Commodity Supply Contract (the "*Supply Contract*") with SEA under which it will purchase the assigned electricity from SEA at a price that reflects a discount from the contract price under the Red Mesa PPA, and the savings from such discount will be applied by UAMPS for the benefit of the Participant and the other Participants in the Red Mesa PPA;

WHEREAS, the Participant has been advised that SEA will issue bonds to finance a prepayment for the electricity that it sells to UAMPS under the Supply Contract (the "*Prepay Bonds*") with the intention that the interest on the Prepay Bonds will qualify for tax exemption under Section 103 of the Internal Revenue Code of 1986, as amended (the "*Code*"); and

WHEREAS, the Participant acknowledges that its use of the Prepaid Portion of the electricity it purchases under the Firm PSA will be subject to certain restrictions that are necessary to establish and maintain the tax-exempt status of interest on the Prepay Bonds, and desires to adopt this resolution to authorize a Tax Certificate and Agreement that sets forth the Participant's agreement to comply with such restrictions;

NOW, THEREFORE, BE IT RESOLVED BY THE MURRAY CITY MUNICIPAL COUNCIL AS FOLLOWS:

---

\* Capitalized terms used and not otherwise defined herein have the meanings assigned to them in the Firm PSA and the Tax Certificate and Agreement.

*Section 1. Approval of Tax Certificate and Agreement.* The Tax Certificate and Agreement, in substantially the form attached hereto as *Exhibit A*, is hereby authorized and approved.

*Section 2. Authorized Officers; Final Changes and Dating.* The Participant's Representative and Alternate Representative to UAMPS (the "*Authorized Officers*") are each hereby authorized to execute and deliver the Tax Certificate and Agreement and to deliver the same to UAMPS on behalf of the Participant. Each of the Authorized Officers is hereby delegated authority to approve such changes to the Tax Certificate and Agreement as are necessary to complete the form thereof, together with any minor or non-substantive changes, and his or her execution of the Tax Certificate and Agreement shall be conclusive evidence of such approval. The Authorized Officers shall deliver an executed and undated copy of the Tax Certificate and Agreement on or prior to the date requested by UAMPS, and UAMPS is hereby authorized to deliver the Tax Certificate and Agreement, dated the issue date of the Prepay Bonds, to SEA on behalf of the Participant.

*Section 3. Other Actions With Respect to the Tax Certificate and Agreement.* The Authorized Officers shall take all action necessary or reasonably required to carry out and give effect to the Tax Certificate and Agreement including adjusting the priority of the Participant's resources within the UAMPS Power Pool to ensure the Qualified Use of the electricity from the Participant's Entitlement Share in the Project.

*Section 4. Severability.* If any section, paragraph, clause, or provision of this resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause, or provision shall not affect any of the remaining provisions of this resolution.

*Section 5. Effective Date.* This resolution shall be effective immediately upon its approval and adoption.

ADOPTED AND APPROVED this \_\_\_\_ day of \_\_\_\_\_, 2024.

MURRAY CITY MUNICIPAL COUNCIL

\_\_\_\_\_  
Pam Cotter, Chair

ATTEST:

\_\_\_\_\_  
Brooke Smith, City Recorder



**EXHIBIT A**

**[TAX CERTIFICATE AND AGREEMENT]**

## TAX CERTIFICATE AND AGREEMENT

This Tax Certificate and Agreement is executed in connection with the Commodity Supply Contract (the “*Supply Contract*”) between Southeast Energy Authority, a Cooperative District (“*SEA*”) and Utah Associated Municipal Power Systems (“*UAMPS*”).

WHEREAS, \_\_\_\_\_ (the “*Participant*”) is a member of UAMPS and has entered into the Master Firm Power Supply Agreement dated as of \_\_\_\_\_, and [describe Red Mesa, Steel Solar 1A and Steel Solar 1B transaction schedules as applicable] (the “*Firm PSA*”) <sup>1</sup> with UAMPS pursuant to which the Participant has an Entitlement Share (as defined in the Firm PSA) in the energy, environmental attributes and other benefits received by UAMPS under the [describe Red Mesa, Steel Solar 1A and Steel Solar 1B PPAs as applicable] (the “*PPA*”) <sup>2</sup>;

WHEREAS, the Participant understands that in order to provide a discounted price for a portion of the electricity sold to the Participant under the Firm PSA (such portion is referred to below as the “*Prepaid Portion*”), UAMPS will participate in a prepayment transaction being undertaken by SEA by (a) assigning its rights to a portion of the electricity to be delivered under the PPA to the commodity supplier under the prepayment transaction and (b) entering into the Supply Contract under which it will purchase the assigned electricity from SEA at a discounted price for sale to the Participant under the Firm PSA;

WHEREAS, the Participant further understands that SEA will issue bonds to finance a prepayment for the electricity that it sells to UAMPS under the Supply Contract (the “*Prepay Bonds*”) with the intention that the interest on the Prepay Bonds will qualify for tax exemption under Section 103 of the Internal Revenue Code of 1986, as amended (the “*Code*”); and

WHEREAS, the Participant acknowledges that its use of the Prepaid Portion of the electricity it purchases under the Firm PSA is subject to certain restrictions that are necessary to establish and maintain the tax-exempt status of interest on the Prepay Bonds;

ACCORDINGLY AND IN FURTHERANCE OF THE FOREGOING, THE PARTICIPANT HEREBY CERTIFIES AND AGREES AS FOLLOWS:

1. The Participant is a political subdivision of the State of \_\_\_\_\_, <sup>3</sup> and owns and operates a municipal utility system that provides electricity service to retail customers located in an established service area (the “*System*”).

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<sup>1</sup> For Participants in more than one transaction schedule, the term “Firm PSA” will apply separately to each transaction schedule.

<sup>2</sup> For Participants in more than one transaction schedule, the term “PPA” will apply separately to each Power Purchase Agreement.

<sup>3</sup> Utah for all Participants, except California for TDPUD and Nevada for Fallon.

2. The Participant will (a) use all of the Prepaid Portion of the electricity it acquires under the Firm PSA in a Qualified Use (as defined below), (b) not take any action (or make any allocation) that is inconsistent with the Qualified Use of the Prepaid Portion of such electricity, (c) not take or omit to take any action with respect to the Prepaid Portion of such electricity, its Entitlement Share or its System which could adversely affect the tax-exempt or tax-advantaged status of interest on the Prepay Bonds or any refunding bonds issued by SEA, (d) take, and pay the costs of, such remedial actions as may be necessary to maintain the tax-exempt or tax-advantaged status of interest on the Prepay Bonds or any refunding bonds in the event of its failure to use such electricity in a Qualified Use, and (e) act in accordance with such reasonable written instructions as may be provided by SEA (through UAMPS) from time to time in order to maintain the tax exempt or tax-advantaged status of the Prepay Bonds.

3. “*Qualified Use*” means the sale of electricity to retail customers located within the “electricity service area” of a municipal utility pursuant to generally applicable and uniformly applied rate schedules or tariffs; *provided* that: (a) “Qualified Use” shall not include any sale of electricity that gives rise to “private business use” or a “private loan” within the meaning of Section 141 of the Code; and (b) “Qualified Use” shall include such additional uses of electricity as may be approved by SEA (through UAMPS) with a favorable opinion of bond counsel. For purposes of this definition: (i) “electricity service area” has the meaning assigned to such term in U.S. Treasury Regulation Section 1.148-1(e)(2)(iii); and (ii) a “municipal utility” is a state or local government unit that owns and operates an electric distribution utility.

4. In each of the five calendar years preceding 2024, the amount of electricity sold to retail customers in the Participant’s electricity service area has equaled or exceeded the amount of the Prepaid Portion of the electricity attributable to its Entitlement Share under the Firm PSA (excluding the amount of electricity that the Participant was obligated to take under a long term agreement that was either (i) purchased pursuant to a long term prepaid agreement using the proceeds of tax-exempt or tax-advantaged obligations, or (ii) generated from gas that a person is obligated to take under a long term agreement that was purchased pursuant to a long term prepaid agreement using the proceeds of tax-exempt or tax-advantaged obligations), and it anticipates this to be the case in 2024.

5. The Participant expects to make the required payments under the Firm PSA solely from the current revenues of the System.

Dated: \_\_\_\_\_, 2024.

[NAME OF PARTICIPANT]

By: \_\_\_\_\_  
[Name]  
[Title]



# Business Item #3



**MURRAY**

# City Council

## Request to visit the Light Up Navajo Project

### Council Action Request

#### Council Meeting

Meeting Date: May 21, 2024

<b>Department Director</b> Jennifer Kennedy  <b>Phone #</b> 801-264-2622  <b>Presenters</b> Rosalba Dominguez	<b>Purpose of Proposal</b> Request to attend the Light Up Navajo Project  <b>Action Requested</b> Information and decision.  <b>Attachments</b> Council Initiative Request Form, Memo  <b>Budget Impact</b> \$835.66  <b>Description of this Item</b> Councilmember Dominguez would like to go to the Light Up Navajo project in the Navajo Nation June 27-29, 2024. She is requesting financial support from the City Council's Travel Budget.
<b>Required Time for Presentation</b>  <b>Is This Time Sensitive</b> Yes  <b>Mayor's Approval</b>     <b>Date</b> May 7, 2024	

## COUNCIL MEMBER INITIATIVE REQUEST FORM

[Google Link: Council Member Initiative Request Form](#)

### Sponsoring Council Member Information

Name:	Rosalba Dominguez		
Initiative Topic:	Light up Navajo Council Support		
Date Submitted:	5/9/24	Select Meeting Type:	Select Council Meeting
Presentation Date Requested:	5/21/24		

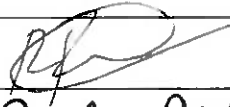
### Council Member Signatures

Please request signatures from at least one additional council member for the initiative item to be included on the agenda for discussion.

*\*Council member signature reflects support to present an initiative and is not an endorsement.*

Sponsoring Council Member Signature:

\*Council Member:



\*Council Member:

Paul Pickett

### Initiative Description

Please provide a detailed description of the proposed initiative below.

I am expressing my interest in Representing Murray at the Light up Project alongside the Mayor. Showing our commitment to cultural exchange & strengthening ties with the Navajo Nation and our Navajo Residents whose families still live in these areas. Our Council presence will demonstrate of Dedication & commitment to them. I invite any Supporting Documentation of us as our duties also include us as the power

In the section below, please provide any supporting documentation for the proposed initiative, such as, digital files, hyperlinks and attachments which will be used during the initiative presentation.

I am including mileage, use of personal vehicle & per diem that Jennifer helped put together. Housing is covered and provided for me already.

### Presentation Details

The Sponsoring Council member is responsible for coordinating the presentation time, room, and staff involvement. The presentation is designed to inform and educate Council Members regarding a particular topic, i.e., the need for discussion, statistical data, outside municipal experiences, current trends, etc.

Estimated Presentation Time Needed: 10-20 mins

Presentation Equipment Setup Needed (AV):

Office Staff Assistance Needed:

The Sponsoring Council member is responsible for coordinating the presentation time, room, and staff involvement. The presentation is designed to inform and educate Council Members regarding a particular topic, i.e., the need for discussion, statistical data, outside municipal experiences, current trends, etc.

N/A

### Discussion Highlights and Action Items

Discussion should be focused on balancing and weighing the topic against the general policy created by the Council. If there is a need, discussion items may be scheduled for a second meeting. At the conclusion of the Council discussion, please record the meeting's action items and discussion highlights.

### For Council Office Staff Use

Meeting Date      mm/dd/yyyy      5/21/2024

Supporting  
Documents      yes      **Select**  
Received?

Notes:

Staff Signature:



Board. I Believe this experience will be enriching personally and contribute positively to our city's cultural fabric.



**MURRAY CITY CORPORATION**  
**CITY COUNCIL**

Paul Pickett Acevedo, District 1

Diane Turner, District 4

Pam Cotter, District 2

Adam Hock, District 5

Rosalba Dominguez, District 3

Jennifer Kennedy  
Council Executive Director

TO: Murray City Municipal Council

FROM: Jennifer Kennedy, Council Executive Director

DATE: May 7, 2024

RE: Light Up Navajo Council Support

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Councilmember Dominguez has expressed interest in going to the Navajo Nation June 27-29, 2024. Per #2a of the Murray City Council Travel Policy, "travel that was not anticipated during the budget process should be presented to the Council for approval on a case-by-case basis to determine intent and benefit in order for expenditures to be covered by the City Council budget."

Councilmember Dominguez is requesting the Council approve the following funding for her trip:

Lodging: None

Personal Vehicle Use: \$568.16 (Murray City, Utah to Chinle, Arizona = 424 miles each way.  
424 X 2 = 848 miles round trip. 848 X .67 = 568.16)

Per Diem: \$267.50 \$107 per day  
First Day of Travel (75%) = \$80.25.  
Last Day of Travel (75%) = \$80.25.  
Full Day Per Diem = \$107

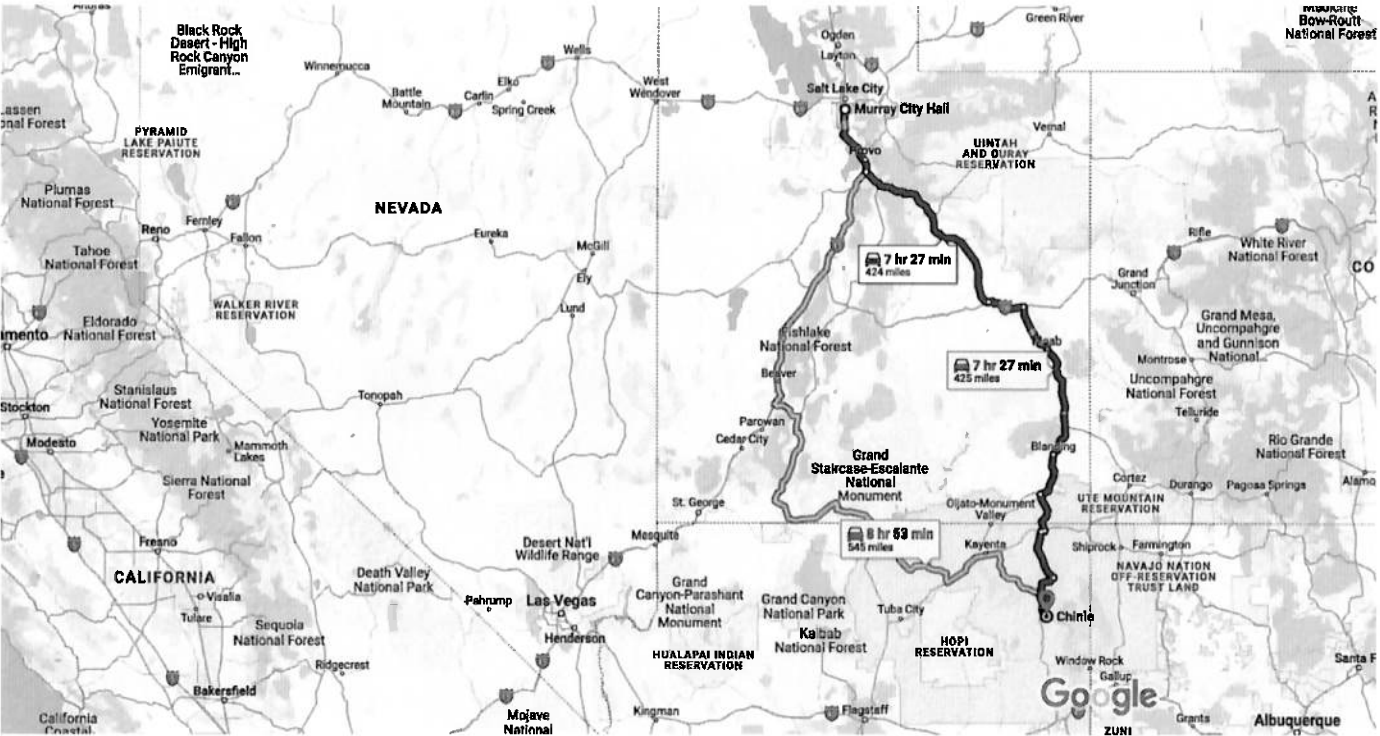
Total Amount Requested: \$835.66



## FY 2024 Per Diem Rates for Arizona

Daily lodging rates (excluding taxes) | October 2023 - September 2024

Primary Destination	County	2023 Oct	Nov	Dec	2024 Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep
Standard Rate	Applies for all locations without specified rates	\$107	\$107	\$107	\$107	\$107	\$107	\$107	\$107	\$107	\$107	\$107	\$107
Grand Canyon / Flagstaff	Coconino / Yavapai less the city of Sedona	\$141	\$107	\$107	\$107	\$107	\$139	\$139	\$141	\$141	\$141	\$141	\$141
Kayenta	Navajo	\$146	\$146	\$146	\$146	\$146	\$146	\$146	\$146	\$146	\$146	\$146	\$146
Phoenix / Scottsdale	Maricopa	\$156	\$156	\$156	\$156	\$235	\$235	\$157	\$157	\$110	\$110	\$110	\$156
Sedona	City Limits of Sedona	\$247	\$247	\$247	\$198	\$198	\$313	\$313	\$215	\$215	\$215	\$215	\$247
Tucson	Pima	\$120	\$120	\$120	\$169	\$169	\$169	\$120	\$120	\$120	\$120	\$120	\$120



Map data ©2024 Google 50 mi

	via US-6 E and US-191 S	7 hr 27 min
	Fastest route, the usual traffic	424 miles
	via I-15 S, US-6 E and US-191 S	7 hr 27 min
		425 miles
	via I-15 S and US-89 S	8 hr 53 min
		545 miles

Explore Chinle



Restaurants



Hotels



Gas stations



Parking Lots



More



**MURRAY**  
CITY COUNCIL

# Business Item #4



**MURRAY**

# Finance and Admin

## Annexation Request Van Winkle-2

### Council Action Request

### Council Meeting

Meeting Date: May 21, 2024

<b>Department</b> <b>Director</b> Brenda Moore  <b>Phone #</b> 2513  <b>Presenters</b> GL Critchfield Brooke Smith          <b>Required Time for Presentation</b> 25 Minutes  <b>Is This Time Sensitive</b> Yes  <b>Mayor's Approval</b>          <b>Date</b> January 31, 2018	<b>Purpose of Proposal</b> To decide on the acceptance or denial of the annexation petition, as mandated by State Code 10-2-4.  <b>Action Requested</b> Accept or Deny the annexation request within 14 days from the filing date of the petition.  <b>Attachments</b> Resolution Approving or Denying the Request for Annexation   <b>Budget Impact</b> The total taxable value is \$26,620,020. Property tax at the 2023 rate of .00513 for the city would be \$40,276. For the library it would be \$8,811.  <b>Description of this Item</b> The Council is requested to make a decision regarding the annexation of Van Winkle-2. This decision is critical as it will influence future municipal planning and service delivery in the area.
--	--

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION ACCEPTING FOR FURTHER CONSIDERATION OF A PETITION FOR ANNEXATION KNOWN AS VAN WINKLE-2 RELATED TO PROPERTY LOCATED APPROXIMATELY BETWEEN 900 EAST AND VAN WINKLE EXPRESSWAY AND BETWEEN APPROXIMATELY 4800 SOUTH AND THE BOUNDARY OF MURRAY CITY AT APPROXIMATELY 4840-4890 SOUTH IN UNINCORPORATED SALT LAKE COUNTY.

WHEREAS, Murray City ("City") is a municipal corporation duly organized and existing under the laws of the State of Utah; and

WHEREAS, pursuant to Utah Code Ann. §10-2-403, the process to annex an unincorporated area to a municipality is initiated by a petition; and

WHEREAS, on May 14, 2024, various owners of real property in unincorporated Salt Lake County but contiguous to the present boundary of Murray City filed a Petition for Annexation ("Petition") known as Van Winkle-2 for real property located approximately between 900 East and Van Winkle Expressway and between approximately 4800 South and the boundary of Murray City at approximately 4840-4890 South; and

WHEREAS, Utah Code Ann. §10-2-405 provides that within 14 days of the filing of the Petition, the municipal legislative body may deny the Petition or accept the Petition for further consideration; and

WHEREAS, the City Council has reviewed the Petition and wants to accept the Petition for further consideration.

NOW, THEREFORE BE IT RESOLVED, by the Murray City Municipal Council that:

1. The Council does hereby accept the Petition for further consideration, pursuant to the provisions of Utah Code Ann. §10-2-405.
2. The City Recorder, and all other appropriate City personnel are hereby authorized and directed to take all actions required or advisable to be taken in preparation for formal action by the Council on the proposed annexation.
3. This Resolution shall become effective immediately upon its execution.

PASSED, APPROVED AND ADOPTED by the Municipal City Municipal Council this     day of May 2024.

MURRAY CITY COUNCIL

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Pam Cotter, Chair

ATTEST:

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Brooke Smith, City Recorder

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION DENYING A PETITION FOR ANNEXATION KNOWN AS VAN WINKLE-2 RELATED TO PROPERTY LOCATED APPROXIMATELY BETWEEN 900 EAST AND VAN WINKLE EXPRESSWAY AND BETWEEN APPROXIMATELY 4800 SOUTH AND THE BOUNDARY OF MURRAY CITY AT APPROXIMATELY 4840-4890 SOUTH IN UNINCORPORATED SALT LAKE COUNTY.

WHEREAS, Murray City ("City") is a municipal corporation duly organized and existing under the laws of the State of Utah; and

WHEREAS, pursuant to Utah Code Ann. §10-2-403, the process to annex an unincorporated area to a municipality is initiated by a petition; and

WHEREAS, on May 14, 2024, various owners of real property in unincorporated Salt Lake County but contiguous to the present boundary of Murray City filed a Petition for Annexation ("Petition") known as Van Winkle-2 for real property located approximately between 900 East and Van Winkle Expressway and between approximately 4800 South and the boundary of Murray City at approximately 4840-4890 South; and

WHEREAS, Utah Code Ann. §10-2-405 provides that within 14 days of the filing of the Petition, the municipal legislative body may deny the Petition or accept the Petition for further consideration; and

WHEREAS, the City Council has reviewed the Petition and wants to deny the Petition.

NOW, THEREFORE BE IT RESOLVED, by the Murray City Municipal Council that:

1. The Council does hereby deny the Petition for further consideration, pursuant to the provisions of Utah Code Ann. §10-2-405.
2. The Council shall, within five days after today, cause written notice of the denial to be mailed to the contact sponsor and the Salt Lake County Clerk.
3. This Resolution shall become effective immediately upon its execution.

PASSED, APPROVED AND ADOPTED by the Municipal City Municipal Council this     day of May 2024.

MURRAY CITY COUNCIL

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Pam Cotter, Chair

ATTEST:

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Brooke Smith, City Recorder



Murray City



5/21/2024

# ANNEXATION REQUEST

Location: Van Winkle -2

Application: Marv Hendrickson

Murray City

1st step

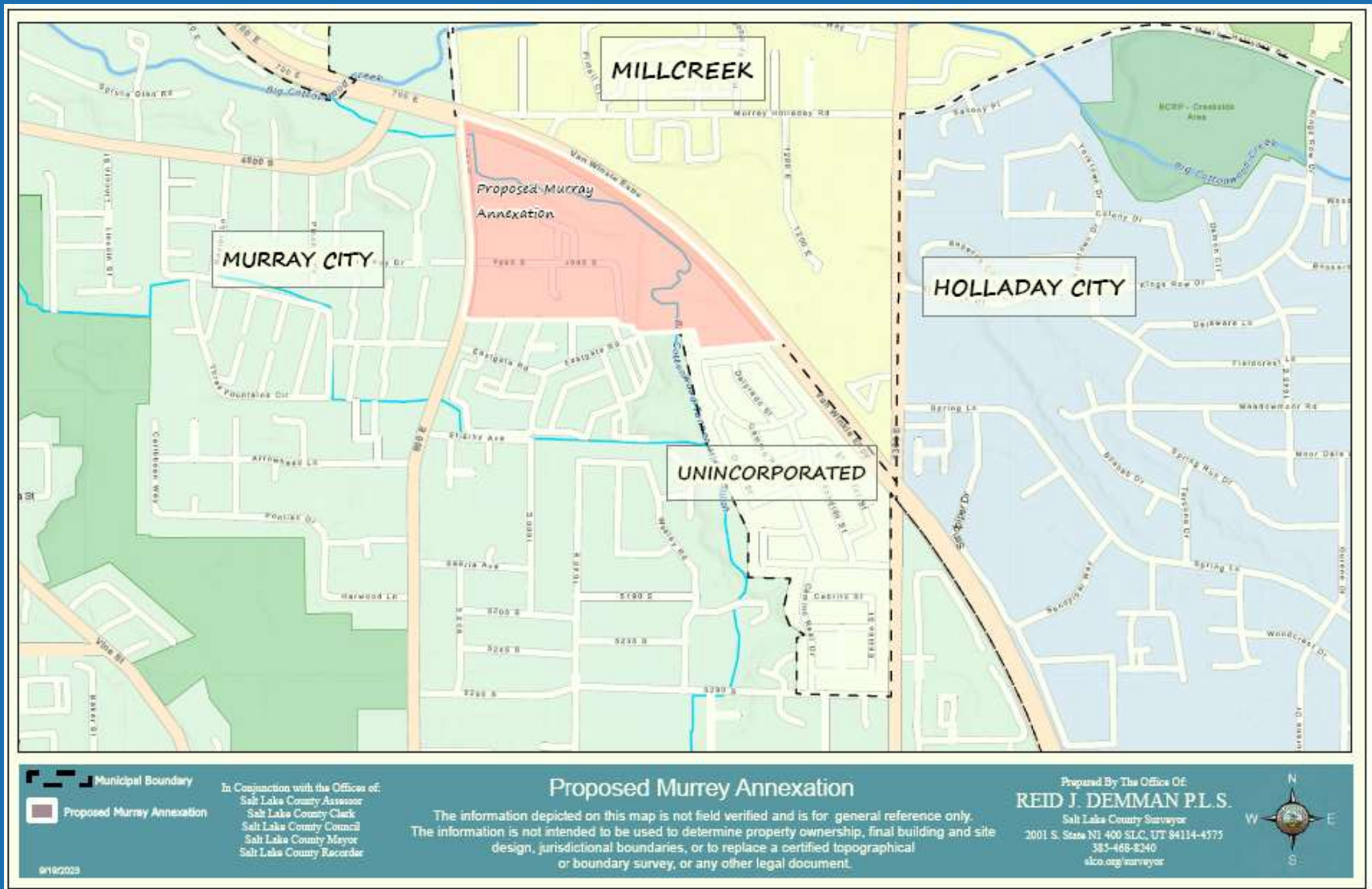


5/21/2024

**ACCEPT FOR FURTHER  
CONSIDERATION  
OR DENY**

# MAP

Geographical  
boundaries  
added to  
District 3



# POTENTIAL BUDGET IMPACT



Estimated Population: **100.7**



Residential: 34 additional residential properties



Commercial\*: 2 additional commercial properties



Taxable Value: The total taxable value according to the spreadsheet of the revised petition is **\$26,620,020**. Property tax at the 2023 rate of .00513 for the city would be **\$40,276**. For the library it would be **\$8,811**.



City/Public Right-of-ways\*\*: 1 (Esther Circle)

Private Right-of-ways\*\*\*: 4 (4895 South; 1065 East; Mobina Court; Laily Court)



Garbage: Wasatch Front Waste



Water: Salt Lake City



Wastewater: Cottonwood Improvement District



Power: Rocky Mountain Power



Fire: Minimal Impact



Police: Minimal Impact

\* The commercial buildings are each a single structure, both of which have multiple suites for individual businesses.

\*\* Public and Private designations are based on the DOT Class found in the VECC centerline data.

\*\*\* Data collected by VECC - Not verified

## Notice of Intent to File Annexation Petition

Name of Annexation: VAN WINKEL - 2

Petitioner Representative Name: MARVIN HENDRICKSON

Mailing Street Address: 4914 ESTHER CIR

City, State, Zip: SALT LAKE CO UTAH 84117

Phone: 801-209-1134

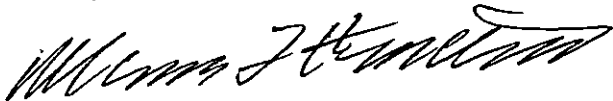
Email: M.TREASUREVALLEY@QWEST.OFFICE.NET

Date: 2 OCT 2023

Dear Murray City:

Notice is hereby given that, pursuant to Utah Code Ann. 10-2-403 (2), a person or persons intending to file an annexation petition shall file a notice of intent to file a petition with the city recorder of the proposed annexing municipality and send a copy of the notice to each affected entity. The notice of intent shall include an accurate map of the proposed annexation area. The county where the area is located will mail a notice to each owner of real property located within the area proposed to be annexed and each owner of real property located within 300 feet of the proposed annexation area. The notice shall be in writing and accompanied by an accurate map identifying the area proposed for annexation. The proposed annexing municipality shall provide an annexation petition upon request from the person or persons who filed the notice of intent under Subsection (2)(a)(i)(A), and the petition may be duplicated for circulation for signatures.

Sincerely,



## Petition for Annexation

Name of Annexation: VAN WINKLE - 2

We, the undersigned owners of private real property, hereby petition that the area (the "Area") shown on the accurate and recordable map (prepared by a licensed surveyor) that is attached to this petition (this "petition") be annexed into Murray City.

Each of the undersigned affirms that:

- (A) each has personally signed this petition;
- (B) each is an owner of real property that is located within the Area; and
- (C) the current residence address of each is correctly written after the signer's name.

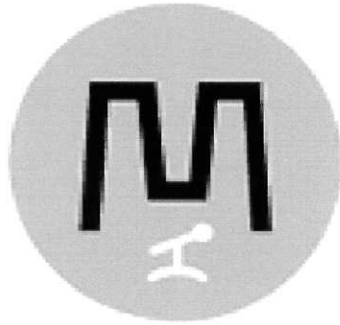
Further, each of the undersigned designates the individuals identified below as sponsors and contact sponsors of this petition:

### NOTICE

- There will be no public election on the annexation proposed by this petition because Utah law does not provide for an annexation to be approved by voters at a public election.
- If you sign this petition and later decide that you do not support the petition, you may withdraw your signature by submitting a signed, written withdrawal with the recorder of Murray City. If you choose to withdraw your signature, you must do so no later than 30 days after Murray City receives notice that the petition has been certified.

Sincerely,

Status	Name	Mailing Address	Phone	Email
1 Sponsor/ Contact	MARVIN HENDRICKSON	4914 S ESTHER CIR S.L Co UT 84117	801-209-1134	4-M TREASURE VALLEY@WEST OFFICE.NET
2 Sponsor	KYLE MILLER	4885 S 900 E-100 S L Co UT 84117	801-573-6664	Kyle@utimiller CO.COM
3 Sponsor	FONDA SPERRY	4924 S ESTHER CIR S L Co 84117	801-268-3417	
4 Sponsor	ROBERTA SIMMONS	4926 S ESTHER CIR S L Co UT 84117	801-266-6582	
5 Sponsor	Wm ROBERTS	4926 S 1065 E S.L. Co UT 84117	801-558-9438	
1- 2	<i>[Signature]</i> Kyle Miller	3 Fonda, Arizone 4500 N. 1000 E S. L. Co UT 84117	5	



**MURRAY**  
CITY COUNCIL

# Mayor's Report And Questions



**MURRAY**  
CITY COUNCIL

**Adjournment**