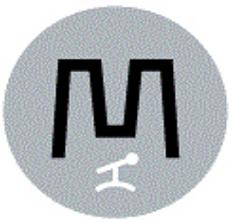


**MURRAY**  
CITY COUNCIL

**Council Meeting  
September 19, 2023**



# Murray City Municipal Council

## City Council Meeting Notice

### September 19, 2023

**PUBLIC NOTICE IS HEREBY GIVEN** that the Murray City Municipal Council will hold a City Council meeting beginning at 6:35 p.m. on Tuesday, September 19, 2023 in the Murray City Council Chambers located at Murray City Hall, 10 East 4800 South, Murray, UT.

The public may view the Council Meeting via the live stream at [www.murraycitylive.com](http://www.murraycitylive.com) or <https://www.facebook.com/Murraycityutah/>. Those wishing to have their comments read into the record may send an email by 5:00 p.m. the day prior to the meeting date to [city.council@murray.utah.gov](mailto:city.council@murray.utah.gov). Comments are limited to less than three minutes (approximately 300 words for emails) and must include your name and address.

#### **Meeting Agenda**

**6:35 p.m.**      **Council Meeting** – Council Chambers  
Garry Hrechkosy conducting.

#### **Opening Ceremonies**

Call to Order  
Pledge of Allegiance

#### **Approval of Minutes**

None scheduled.

#### **Special Recognition**

1. Murray City Employee of the Month – Isaac Zenger, IT. Mayor Hales and Garry Hrechkosy presenting.
2. Presentation of a Certificate of Achievement for Excellence in Financial Reporting. Mayor Hales presenting.

#### **Citizen Comments**

Comments will be limited to three minutes, step to the microphone, state your name and city of residence, and fill out the required form.

#### **Consent Agenda**

None scheduled.

#### **Public Hearings**

1. Consider an ordinance amending the City's Fiscal Year 2023-2024 Budget. Brenda Moore presenting.
2. Consider an ordinance amending Section 17.72.070 of the Murray City Municipal Code relating to parking requirements for Beauty and Barber Shops and Business and Professional Offices. Phil Markham and Zach Smallwood presenting.
3. Consider a resolution authorizing donations of nonmonetary assistance to or waiving fees for local non-profit entities. Jennifer Kennedy presenting.

**Business Items**

None Scheduled.

**Mayor's Report and Questions**

**Adjournment**

**NOTICE**

Supporting materials are available for inspection on the Murray City website at [www.murray.utah.gov](http://www.murray.utah.gov).

Special accommodations for the hearing or visually impaired will be made upon a request to the office of the Murray City Recorder (801-264-2663). We would appreciate notification two working days prior to the meeting. TTY is Relay Utah at #711.

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speaker phone. The speaker phone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.

On Friday, September 15, at 9:00 a.m., a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Murray City Center, Murray, Utah. Copies of this notice were provided for the news media in the Office of the City Recorder. A copy of this notice was posted on Murray City's internet website [www.murray.utah.gov](http://www.murray.utah.gov), and the state noticing website at <http://pmn.utah.gov>.



Jennifer Kennedy  
Council Executive Director  
Murray City Municipal Council



**MURRAY**  
CITY COUNCIL

# Call to Order

# Pledge of Allegiance



**MURRAY**  
CITY COUNCIL

# Special Recognition



**MURRAY**  
CITY COUNCIL

# Special Recognition #1



**MURRAY**

# **Murray City Council/ Mayor**

## **Employee of the Month - Isaac Zenger**

### **Council Action Request**

#### **Council Meeting**

Meeting Date: September 19, 2023

<b>Department</b> Director Rob White	<b>Purpose of Proposal</b> Employee of the month recognition.
<b>Phone #</b> 801-264-2622	<b>Action Requested</b> Information only.
<b>Presenters</b> Mayor Hales Garry Hrechkosy	<b>Attachments</b> Recognition Form.
	<b>Budget Impact</b> NOne
<b>Required Time for Presentation</b>	<b>Description of this Item</b> See Employee of the Month Recognition Form.
<b>Is This Time Sensitive</b> No	
<b>Mayor's Approval</b>	
<b>Date</b> September 6, 2023	

## EMPLOYEE OF THE MONTH RECOGNITION

DEPARTMENT:

DATE:

Information Technology

7/20/2023

NAME of person to be recognized:

Submitted by:

Isaac Zenger

Ryan Madsen

DIVISION AND JOB TITLE:

Support, Network Administrator

YEARS OF SERVICE:

10

REASON FOR RECOGNITION:

Isaac was tasked with the assignment of being the primary person for setting up the networking infrastructure in the new city hall. This process started years ago shortly after groundbreaking coordinating with the contractors to make sure we have correct number of conduits in the ground for our connected services for both the main City Hall side & the Police side. He also contacted & worked with Utopia at this time to let them know we needed them to get the new building connected & was involved with our other vendors providing connected services. Getting these services setup included meeting with these vendors multiple times doing site surveys during the entire build process. Throughout the entire construction process, Isaac also consistently visited the construction site, with others in IT, to make sure the rest of the IT infrastructure was being installed properly. Isaac also started working several months in advance of the initial completion date with Extreme networks to design, setup, build & test the new network architecture for the new building. Additionally, he configured communication between the old building & the new building so they could run simultaneously for a smooth transition & shutdown of the old building. This also included setting up new firewalls, vpn, & a new wireless network.

COUNCIL USE:

MONTH/YEAR HONORED

*Doug Hill*



**MURRAY**  
CITY COUNCIL

# Special Recognition #2



**MURRAY**

**Council Action Request**

**Department/Agency**  
**Finance & Administration**

**Certificate of Achievement for  
Excellence in Financial Reporting**

**Council Meeting**

Meeting Date: January 3, 2023

<b>Department Director</b> Brenda Moore	<b>Purpose of Proposal</b> Special recognition
<b>Phone #</b> 801-264-2513	<b>Action Requested</b> Present the City with the Excellence in Financial reporting award
<b>Presenters</b> Mayor Hales	<b>Attachments</b> Certificate
<b>Required Time for Presentation</b> 5 Minutes	<b>Budget Impact</b>
<b>Is This Time Sensitive</b> No	<b>Description of this Item</b> The Annual Comprehensive Financial Report for FY2022 received the Certificate of Achievement for Excellence in Financial Reporting. This is the 42nd year this award has been received.
<b>Mayor's Approval</b> 	The Government Finance Officers Association of the US and Canada, established the award in 1945 to encourage and assist state and local governments to go beyond the minimum requirements of generally accepted accounting principles to prepare annual comprehensive financial reports that evidence the spirit of transparency and full disclosure and then to recognize individual governments that succeed in achievement that goal. The goal of the program is not to assess the financial health of participating governments, but rather to ensure that users of their financial statement have the information they need to do so themselves.
<b>Date</b> August 5, 2023	



Government Finance Officers Association

**Certificate of  
Achievement  
for Excellence  
in Financial  
Reporting**

Presented to

**Murray City Corporation  
Utah**

For its Annual Comprehensive  
Financial Report  
For the Fiscal Year Ended

June 30, 2022

*Christopher P. Monell*

Executive Director/CEO



**MURRAY**  
CITY COUNCIL

# Citizen Comments

Limited to three minutes, unless otherwise approved by Council



**MURRAY**  
CITY COUNCIL

# Public Hearings



**MURRAY**  
CITY COUNCIL

# Public Hearing #1



**MURRAY**

# Finance & Administration

## FY 2023-2024 Budget Amendment

### Council Meeting

Meeting Date: September 19, 2023

### Council Action Request

<b>Department Director</b> Brenda Moore	<b>Purpose of Proposal</b> Amend the FY 2023-2024 budget
<b>Phone #</b> 801-264-2513	<b>Action Requested</b> Discussion
<b>Presenters</b> Brenda Moore	<b>Attachments</b> Memo outlining changes to the budget
<b>Required Time for Presentation</b> 15 Minutes	<b>Budget Impact</b> Budget Amendment
<b>Is This Time Sensitive</b> Yes	<b>Description of this Item</b> The State of Utah laws do not allow for multi-year budgets, or automatic carry forward of budgets. This is the annual roll forward of projects and specific items from the FY2023 budget to FY2024, along with new grant receipts, insurance adjustments due to open enrollment changes, and FY2024 new items. The number of items is lengthy, so I put them in the attached memo. Some of the projects and amounts in the attached memo may change between now and the September 19 public hearing.
<b>Mayor's Approval</b> 	
<b>Date</b> September 6, 2023	

# Murray City Corporation

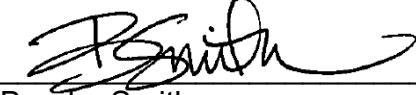
## NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on the 19<sup>th</sup> day of September 2023, at the hour of 6:30 p.m. of said day in the Council Chambers of Murray City Hall, 10 East 4800 South Room 150, Murray, Utah, the Murray City Municipal Council will hold and conduct a hearing to receive public comment concerning amending the City's fiscal year 2023–2024 budget. A copy of the proposed budget amendments may be reviewed by interested persons by contacting the Murray City Department of Finance and Administration, Room 155, Murray City Hall, Murray, Utah, during normal business hours.

DATED this 1<sup>st</sup> day of September 2023.



MURRAY CITY CORPORATION

  
Brooke Smith  
City Recorder

PH23-24

DATE OF PUBLICATION: September 11, 2023

1. In at least one public location within the City;
2. on the Utah Public Notice Website; and
3. on the home page of the Murray City Website.



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TO: Murray City Municipal Council  
From: Brenda Moore, Finance & Administration Director  
Date: August 29, 2023  
Re: Fiscal Year 2024 Budget Opening – Committee of the Whole September 12

A budget opening public hearing has been scheduled for September 19. The opening will request funds and budget adjustments for the following purposes:

- Projects in-progress at FY 2023 Year-end (CIP annual roll-forward)
- Receive and allocate several grant awards
- Reconcile changes in wages and benefits due to health insurance open enrollment changes.
- New project or needs for FY2024

The city is still receiving and paying invoices for work performed in fiscal 2023. The amounts below may change until the public hearing.

**Grants Received/rolled forward (All General Fund unless indicated otherwise)**

1. Appropriate \$2,445 from reserves for donations & sponsorships received but unspent by the Park Center.
2. Appropriate \$190,578 restricted Alcohol funds from reserves for police equipment. The police spent \$101,574 in FY2023 on qualified equipment, this is the remaining balance.
3. Appropriate \$1,044 from the remaining 2022 JAG grant proceeds to Police small equipment.
4. In the Library Fund, receive and appropriate \$495 Utah State Department of Cultural and Community Engagement to distribute free period products.
5. In the Capital Projects Fund receive \$758,273 of TRCC funds and appropriate to the Murray Mansion Project.
6. In the Capital Improvement Project Fund receive \$100,000 of TRCC funds and appropriate to the toddler playground project.
7. In the Capital Improvement Project Fund receive \$3,243,612 of TRCC funds and appropriate to the Murray Theater project.
8. In the Water Fund receive \$613,520 Capital donation reimbursement from UDOT and appropriate to infrastructure for moving the 300 W I215 water line.

**Revenue-Expense Neutral**

9. In General Fund reallocate insurance expenditures among departments due to open enrollment.
10. In the General Fund appropriate \$5,000 concession revenue and appropriate to concession supplies.

**From Reserve**

11. Appropriate insurance changes due to open enrollment from reserves:
  - a. Power Fund \$9,557.
  - b. Murray Parkway Pro Shop \$307
  - c. Stormwater Fund \$6,171

**Rollover Projects from FY23 to FY24 – All from restricted reserves****General Fund Class C - Total \$1,280,275**

12. Various sidewalk projects \$85,933
13. Various sealer projects \$6,068
14. Traffic Signal Maintenance \$25,000
15. Various overlays for \$944,314 which include:
  - a. White springs, Walden Hills & Shadow Wood \$150,000
  - b. Riverbend \$115,000
  - c. Potomac area Cul-de-Sacs \$250,000
  - d. Morning Dew, Daisy Ln & Daisy Cir \$75,000
  - e. 4800 S – UP tracks to state street \$354,314
16. Winchester & 700 W signal maintenance federal grant match \$218,960

**Enterprise Funds**

17. Water Fund – Total \$1,678,898
  - a. Water Master Plan \$48,355
  - b. Bobcat change out program \$7,500
  - c. Savings for AMI system \$89,964
  - d. Various pipe replacement projects \$97,682
  - e. Bonnyview 8 inch pipe reimbursement \$472,083
  - f. Winchester – State to Trax waterline replacement \$963,314
18. Wastewater Fund – Total \$900,000
  - a. Fairborne lift station liner project \$250,000
  - b. Sewer line replacement 5800 S to 6000 East of state \$650,000
19. Murray Parkway Golf Course – Total \$45,000
  - a. mitigation of potential residential hazards \$25,000
  - b. Slurry Seal maintenance parking lot \$20,000
20. Solid Waste – 1 Ton pickup truck \$75,000
21. Storm Water - Clover meadows storm drain \$1,153,155
22. Central Garage – Fuel Station repairs \$44,000
23. Power Fund – Total \$1,672,469
  - a. Transformer \$1,500,000
  - b. On call bucket truck \$172,469

**Capital Improvement Projects Fund – total moved forward total \$14,338,963**

24. Clean energy vehicle/equipment \$85,051
25. Court equipment replacement plan \$47,717, some if for remaining parts of the sound system.
26. City Hall Christmas display \$250,000.
27. Non departmental city hall equipment replacement plan \$32,813

28. Police equipment replacement plan \$292,822, cars and equipment to outfit them.
29. Fire Equipment, total of \$1,638,036
  - a. Radios \$128,560
  - b. Ambulance \$345,000
  - c. Brush type 6 truck \$185,000
  - d. Ladder Truck savings - \$943,186
  - e. Equipment for battalion chief F250 \$36,290
30. Parks – total \$7,002,760
  - a. Parks maintenance projects \$39,044
  - b. Parks armory project professional services \$305,900
  - c. Parks storage facility \$1,108,864
  - d. Parks equipment savings \$128,300
  - e. Parks Garbage truck savings \$134,000
  - f. Park Center equipment replacement plan \$3,306
  - g. Sound system Murray amphitheater \$63,787 (left over from seating budget)
  - h. Recreation equipment replacement plan \$18,235
  - i. Senior Recreation Center equipment replacement plan \$9,425
  - j. Senior Recreation Center savings for shed to park bus in \$5,000
  - k. Cemetery equipment replacement plan \$51,802
  - l. Murray Theater building demo & parking lot construction \$150,000
  - m. Murray Theater renovation project \$3,132,001
  - n. Facilities – Emergency Fund \$1,109,438
  - o. Facilities – Senior rec exterior fascia panels, drop ceiling \$80,000 (not done due to study)
  - p. Facilities – Park Center grout and retile showers/locker rooms \$90,000
  - q. Facilities – Buildings roll forward including Murray Mansion \$573,658
31. Community & Economic Development – total \$132,043
  - a. Scanning project - \$80,000
  - b. Building department equipment savings \$17,043
  - c. Code Enforcement vehicle \$35,000
32. Information Technology - total \$267,228
  - a. Equipment replacements \$200,589
  - b. User profile migration software \$25,000
  - c. Security auditing software \$25,000
  - d. GIS equipment replacement plan \$16,639
33. Streets – Safety signage \$16,899
34. Streets – Equipment - total \$486,000. Includes \$104,000 new money from transportation sales tax budget overage in FY2023.
  - a. Bobtail truck do all \$245,000
  - b. International Plow with spreader \$241,000
35. Streets projects – Transportation tax & Bond proceeds total \$4,087,594
  - a. 300 W Big Cottonwood Deck replacement \$1,000,000
  - b. Vine Street State to 900 E overlay \$1,450,000
  - c. Commerce drive 5300 S to 5900 S overlay \$325,000
  - d. 700 W – Winchester to south city limits overlay \$375,000
  - e. 300 E – 6240 S to Winchester overlay \$200,000

- f. Walden wood rebuild \$130,000
- g. College and 5300 intersection federal grant match \$75,000
- h. Bonny view (State restricted Funds) \$500,000
- i. Miscellaneous projects \$32,594

**From Reserves – FY2024 new items**

- 36. In the General Fund appropriate \$61,865 from reserves to Community and Economic Development Salaries and Benefits for difference in Director Compensation and the required payouts to the former director.
- 37. In the Water Fund appropriate from reserves \$15,442 for salaries and benefits due to personnel change.

There will also be a Municipal Building Authority meeting to roll the remaining City Hall construction budget forward of \$898,272.

Please contact me if you would like further explanation of any of these items.

ORDINANCE NO.

AN ORDINANCE AMENDING THE CITY'S FISCAL YEAR 2023-2024 BUDGET

On August 22, 2023, the Murray City Municipal Council adopted the City's budget for Fiscal Year 2023-2024. It has been proposed that the Fiscal Year 2023-2024 budget be amended as follows:

1. Appropriate the following items from General Fund reserves:
  - a. Increase the budget \$1,280,275 for prior year Class C Road maintenance and infrastructure projects in process;
  - b. Increase the budget \$190,578 for state alcohol funds for police equipment;
  - c. Increase the budget \$2,445 for Park Center sponsorship and donation money for recreation programs contributed and unspent in the previous year, and;
  - d. Increase the budget \$61,865 for salaries and benefits in the Community and Economic Development department.
2. Receive and appropriate the following grants and/or reimbursements in the General Fund with no financial impact:
  - a. Increase the budget \$1,044 from the Federal Justice Department JAG grant for police equipment;
  - b. Transfer health insurance expenditures between General fund departments as necessary due to open enrollment changes.
3. In the General Fund receive \$5,000 in concession revenue and appropriate to concession supplies.
4. In the Library Fund receive and appropriate \$495 for the State Department of Cultural and Community Engagement Period Products grant.
5. Appropriate \$14,338,963 from the Capital Improvement Projects (CIP) Fund reserves for projects in progress from the previous year's budget including:
  - a. Increase the budget \$385,900 for professional services;
  - b. Increase the budget \$4,969,523 for building construction and improvement;

- c. Increase the budget \$1,418,482 for maintenance of City buildings and equipment;
  - d. Increase the budget \$3,477,464 for vehicle and equipment replacement, and;
  - e. Increase the budget \$4,087,594 for streets infrastructure.
- 6. In the Capital Improvement Projects Fund receive \$4,101,885 in TRCC funding from Salt Lake County and appropriate as follows:
  - a. Increase the budget by \$758,273 for the Murray Museum project;
  - b. Increase the budget by \$100,000 for the toddler playground, and;
  - c. Increase the budget by \$3,243,612 for the Murray Theater project.
- 7. Appropriate \$1,694,340 from the Water Fund reserves for the following:
  - a. Increase the budget by 89,964 for AMI metering system;
  - b. Increase the budget by \$15,442 for salaries and benefits;
  - c. Increase the budget by \$7,500 for the bobcat change out program;
  - d. Increase the budget by \$48,355 for professional services for a water master plan, and;
  - e. Increase the budget by \$1,533,079 for well and pipeline replacement projects in progress from the previous year's budget.
- 8. In the Water Fund receive \$613,520 capital reimbursement from UDOT and appropriate to infrastructure for the 300 W water line move.
- 9. Appropriate \$900,000 from the Wastewater Fund reserves for maintenance and infrastructure.
- 10. Appropriate \$1,682,026 from the Power Fund reserves for the following:
  - a. Increase the budget by \$9,557 for employee health insurance changes;
  - b. Increase the budget by \$1,500,000 for infrastructure improvements, and;
  - c. Increase the budget by \$172,469 for truck and equipment replacement.
- 11. Appropriate \$45,307 from the Murray Parkway Fund reserves for the following:

- a. Increase the budget by \$307 for additional health insurance benefits;
- b. Increase the budget by \$25,000 for possible residence hazard mitigation, and;
- c. Increase the budget by \$20,000 to slurry seal the maintenance area parking lot.

12. Appropriate \$75,000 from the Solid Waste Fund reserves for a 1-ton service truck.
13. Appropriate \$1,159,326 from the Stormwater Fund reserves for the following:
  - a. Increase the budget by \$1,153,155 for infrastructure, and;
  - b. Increase the budget by \$6,171 for insurance benefits.
14. Appropriate \$44,000 from Central Garage Fund reserves for fuel station repairs.

Section 10-6-128 of the Utah Code states that the budget for the City may be amended by the Murray City Municipal Council following a duly noticed public hearing. Pursuant to proper notice, the Murray City Municipal Council held a public hearing on September 19, 2023, to consider proposed amendments to the Fiscal Year 2022-2023 budget. After considering public comment, the Murray City Municipal Council wants to amend the Fiscal Year 2023-2024 budget.

*Section 1. Enactment.* The City's Fiscal Year 2023-2024 budget shall be amended as follows:

1. Appropriate the following items from General Fund reserves:
  - a. Increase the budget \$1,280,275 for prior year Class C Road maintenance and infrastructure projects in process;
  - b. Increase the budget \$190,578 for state alcohol funds for police equipment;
  - c. Increase the budget \$2,445 for Park Center sponsorship and donation money for recreation programs contributed and unspent in the previous year, and;
  - d. Increase the budget \$61,865 for salaries and benefits in the Community and Economic Development department.

2. Receive and appropriate the following grants and/or reimbursements in the General Fund with no financial impact:
  - a. Increase the budget \$1,044 from the Federal Justice Department JAG grant for police equipment;
  - b. Transfer health insurance expenditures between General fund departments as necessary due to open enrollment changes.
3. In the General Fund receive \$5,000 in concession revenue and appropriate to concession supplies.
4. In the Library Fund receive and appropriate \$495 for the State Department of Cultural and Community Engagement Period Products grant.
5. Appropriate \$14,338,963 from the Capital Improvement Projects (CIP) Fund reserves for projects in progress from the previous year's budget including:
  - a. Increase the budget \$385,900 for professional services;
  - b. Increase the budget \$4,969,523 for building construction and improvement;
  - c. Increase the budget \$1,418,482 for maintenance of City buildings and equipment;
  - d. Increase the budget \$3,477,464 for vehicle and equipment replacement, and;
  - e. Increase the budget \$4,087,594 for streets infrastructure.
6. In the Capital Improvement Projects Fund receive \$4,101,885 in TRCC funding from Salt Lake County and appropriate as follows:
  - a. Increase the budget by \$758,273 for the Murray Museum project;
  - b. Increase the budget by \$100,000 for the toddler playground, and;
  - c. Increase the budget by \$3,243,612 for the Murray Theater project.
7. Appropriate \$1,694,340 from the Water Fund reserves for the following:
  - a. Increase the budget by 89,964 for AMI metering system;
  - b. Increase the budget by \$15,442 for salaries and benefits;

- c. Increase the budget by \$7,500 for the bobcat change out program;
- d. Increase the budget by \$48,355 for professional services for a water master plan, and;
- e. Increase the budget by \$1,533,079 for well and pipeline replacement projects in progress from the previous year's budget.

8. In the Water Fund receive \$613,520 capital reimbursement from UDOT and appropriate to infrastructure for the 300 W water line move.

9. Appropriate \$900,000 from the Wastewater Fund reserves for maintenance and infrastructure.

10. Appropriate \$1,682,026 from the Power Fund reserves for the following:

- a. Increase the budget by \$9,557 for employee health insurance changes;
- b. Increase the budget by \$1,500,000 for infrastructure improvements, and;
- c. Increase the budget by \$172,469 for truck and equipment replacement.

11. Appropriate \$45,307 from the Murray Parkway Fund reserves for the following:

- a. Increase the budget by \$307 for additional health insurance benefits;
- b. Increase the budget by \$25,000 for possible residence hazard mitigation, and;
- c. Increase the budget by \$20,000 to slurry seal the maintenance area parking lot.

12. Appropriate \$75,000 from the Solid Waste Fund reserves for a 1-ton service truck.

13. Appropriate \$1,159,326 from the Stormwater Fund reserves for the following:

- a. Increase the budget by \$1,153,155 for infrastructure, and;
- b. Increase the budget by \$6,171 for insurance benefits.

14. Appropriate \$44,000 from Central Garage Fund reserves for fuel station repairs.

*Section 2. Effective Date.* This Ordinance shall take effect on first publication.

PASSED, APPROVED AND ADOPTED by the Murray City Municipal Council on  
this \_\_\_\_ day of \_\_\_\_\_, 2023.

MURRAY CITY MUNICIPAL COUNCIL

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Garry Hrechkosy, Chair

ATTEST:

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Brooke Smith, City Recorder

MAYOR'S ACTION: Approved

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

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Brett Hales, Mayor

ATTEST:

---

Brooke Smith, City Recorder

CERTIFICATE OF PUBLICATION

I hereby certify that this Ordinance or a summary hereof was published according  
to law on the \_\_\_\_ day of \_\_\_\_\_, 2023.

---

Brooke Smith, City Recorder



**MURRAY**  
CITY COUNCIL

# Public Hearing #2



**MURRAY**

## **Council Action Request**

# **Community & Economic Development**

## **Parking Amendments for Beauty and Barber Services**

### **Council Meeting**

Meeting Date: September 19, 2023

<b>Department Director</b> Phil Markham	<b>Purpose of Proposal</b>  The applicant is requesting an amendment to parking spaces required for Beauty and Barber Shops.
<b>Phone #</b> 801-270-2427	<b>Action Requested</b>  Zoning Text Amendment
<b>Presenters</b>  Phil Markham, Director Zachary Smallwood, Senior Planner	<b>Attachments</b>  Proposed Ordinance and Staff Report
<b>Required Time for Presentation</b>  15 minutes	<b>Budget Impact</b>  None
<b>Is This Time Sensitive</b>  No	<b>Description of this Item</b>  Representatives of LIV Salons are requesting a text amendment to the parking standards in chapter 17.72.070 regarding Beauty and Barber Services.  The existing parking standard is out of date compared to most cities and staff is recommending to update the code to be more consistent with other land uses in the city.
<b>Mayor's Approval</b>	The Planning Commission voted 4-0 to forward a positive recommendation on an amended text. Staff concurs with the changes.
<b>Date</b>  January 31, 2018	

# Murray City Corporation

## NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on the 19<sup>th</sup> day of September, 2023, at the hour of 6:30 p.m. of said day in the Council Chambers of Murray City Hall, 10 East 4800 South, Murray, Utah, the Murray City Municipal Council will hold and conduct a hearing on and pertaining to a text amendment to section 17.72.070 of the Murray City Municipal Code, relating to changing how required parking spaces are determined for beauty and barber shops and business and professional offices based on the square feet of net usable floor space.

The purpose of this hearing is to receive public comment concerning the proposed amendment as described above.

DATED this 30<sup>th</sup> day of August 2023.



MURRAY CITY CORPORATION



Brooke Smith  
City Recorder

DATE OF PUBLICATION: 8/30/2023

1. Mailed to each affected entity.
2. Utah Public Notice Website
3. City's Website.
4. In at least one public location.

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE AMENDING SECTION 17.72.070 OF THE MURRAY CITY MUNICIPAL CODE RELATING TO PARKING REQUIREMENTS FOR BEAUTY AND BARBER SHOPS AND BUSINESS AND PROFESSIONAL OFFICES.

BE IT ENACTED BY THE MURRAY CITY MUNICIPAL COUNCIL:

*Section 1.* Purpose. The purpose of this ordinance is to amend Section 17.72.070 of the Murray City Municipal Code relating to Parking Requirements for Beauty and Barber Shops and Business and Professional Offices.

*Section 2.* Amendment to Section 17.72.070 of the Murray City Municipal Code. Sections 17.72.070 of the Murray City Municipal Code shall be amended to read as follows:

**17.72.070: PARKING SPACES REQUIRED:**

Except as otherwise provided in this chapter, the number of off street parking spaces for various uses will be as follows:

....

Beauty and barber shops	<u>3 spaces for each chair.1 parking space per 200 square feet of net usable floor area.</u>
Bowling alleys	4 spaces for each alley.
Business offices or professional offices (excluding medical and dental offices)	<u>4 parking spaces for each 1,000 square feet of net floor area.1 parking space for 250 square feet of net usable floor area.</u>

....

*Section 3.* Effective date. This Ordinance shall take effect upon first publication.

PASSED, APPROVED AND ADOPTED by the Murray City Municipal Council on this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

MURRAY CITY MUNICIPAL COUNCIL

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Garry Hrechkosy, Chair

ATTEST:

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Brooke Smith  
City Recorder

Transmitted to the Office of the Mayor of Murray City on this \_\_\_\_\_ day of  
\_\_\_\_\_, 2023.

MAYOR'S ACTION: Approved

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2023

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Brett A. Hales, Mayor

ATTEST:

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Brooke Smith  
City Recorder

## CERTIFICATE OF PUBLICATION

I hereby certify that this Ordinance or a summary hereof was published according to law on the \_\_\_\_ day of \_\_\_\_\_, 2023.

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Brooke Smith  
City Recorder

Minutes of the Planning Commission meeting held on Thursday, June 1, 2023, at 6:32 p.m. in the Murray City Municipal Council Chambers, 5025 South State Street, Murray, Utah.

The public was able to view the meeting via the live stream at <http://www.murraycitylive.com> or <https://www.facebook.com/Murraycityutah/>. Individuals wishing to make comments on an agenda item may submit comments via email at [planningcommission@murray.utah.gov](mailto:planningcommission@murray.utah.gov).

Present: Jake Pehrson, Chair  
Lisa Milkovich, Vice-Chair  
Ned Hacker  
Michael Richards  
Jared Hall, CED Director  
Susan Nixon, Senior Planner  
Zachary Smallwood, Senior Planner  
Mustafa Al Janabi, Planner 1

Excused: Travis Nay  
Maren Patterson  
Jeremy Lowry

The Staff Review meeting was held from 6:00 p.m. to 6:30 p.m. The Planning Commission members briefly reviewed the applications on the agenda. An audio recording is available at the Murray City Community and Economic Development Department Office.

#### APPROVAL OF MINUTES

Mr. Nay moved to approve the minutes from the April 6, 2023 Planning Commission meeting. Seconded by Mr. Hacker. A voice vote was made, motion passed 4-0.

#### CONFLICT OF INTEREST

There were no conflicts of interest for this meeting.

#### APPROVAL OF FINDINGS OF FACT

There were no Findings of Fact for this meeting.

#### LAND USE TEXT AMENDMENT - Sections 17.16.010(A) and (D) - Modifications to the minimum number of Hearing Officers and number of consecutive terms allowed – Project #23-047

Ms. Nixon presented the application for Murray City, Community & Economic Development Department. This proposed modification to section 17.16.010, which references the appeal authority or hearing officer. The city has many boards and commissions appointed by the mayor, one of which are the hearing officers. They are residents of Murray City who volunteer their time. The code has a minimum of three officers. This amendment proposes to have a minimum of two officers. The current maximum number of terms is three, with each term being three years, for a total of nine years. The requested amendment proposes to increase up to five terms, with each term remaining three years, for a total of fifteen years. The hearing officer serves in a quasi-judicial capacity. The requirements for qualifications are geared towards former planning commissioners, attorneys, or someone with some land use background. It is more difficult to fill.

Murray does prefer to have its residents serve in this role. One reason is that they have a more vested interested and the other reason is that they are more familiar with the city. They need enough training and experience to qualify them to conduct administrative or quasi-judicial hearings regarding land use, land development and regulatory codes related to land use. Hearing officers review request for variances, and expansions for nonconforming uses and structures, as well as being the appeal authority for the planning commission and administrative decisions. Ms. Nixon welcomed questions.

Ms. Milkavich asked what happens if we are out of compliance with the number of officers and what if the number of officers and term length wording is more suggestive rather than mandatory. Ms. Nixon said we do need to specify in the code. The Planning Commission would need to at least state that there is no minimum or maximum amount of terms. Ms. Milkavich stated that she supports term limits.

Mr. Hacker asked if decreasing the number of required hearing officers would put the city in a predicament. Ms. Nixon said that it has not been an issue in the past. Mr. Hacker then asked if it precludes the mayor from having more than two. Ms. Nixon stated the request is for a minimum of two officers.

Mr. Pehrson asked how many of these decisions are variance versus appeals. Ms. Nixon stated that appeals are very rare.

Notices were sent to affected entities for this text amendment. As of the date of this report, no public comments have been made. Public comment was open.

Mr. Jim Harland, one of the hearing officers, spoke. He thanked the staff for the great job they do. He stated that the quality of their staff reports makes his job much easier. He said that the job is challenging. He said hearing officers operate in a more refined manner, being careful what they say and how they say it. Decisions are sometimes difficult and sometimes requires having to ask residents or contractors to tear down structures. He stated that he is willing to serve as long as he can. Ms. Nixon thanked him for his time and service.

Public comment was closed.

Ms. Milkavich made a motion to forward a recommendation of approval to the city council for the proposed text amendments to section 17.16.010.A & D, as reviewed.

Mr. Richards seconded. Roll Call Vote:

A Pehrson  
A Hacker  
A Richards  
A Milkavich

Motion passed 4-0.

LAND USE TEXT AMENDMENT - 17.72.070 - Modifications to beauty and barber shop parking standards and renaming office and service uses - Off-Street Parking - Project #23-051

Mr. Smallwood presented Greg Griffin's request to amend the land use ordinance for parking regulations at hair and beauty salons. The applicant's proposed changes would amend the current parking requirements based on the number of parking spaces per salon chair to the type of business operating in the suite or studio. If the primary tenants engage in retail sales, the proposal suggested one parking space per 200 square feet, and if they do not engage in retail sales, the requirement would be one parking space per 250 square feet of total space; however, staff found this approach to be a bit complicated and cumbersome to monitor. To address the matter, the Planning Division looked into what other cities in the county and nearby regions had implemented. Most cities had a general parking standard of one space for approximately every 244 square feet. Only South Jordan City stood out with a different standard, requiring three spaces per chair.

After analyzing the data, Planning Division staff recommended a streamlined approach for parking regulations, treating hair and beauty salons more like other office or professional uses. The proposal involved striking the specific beauty and barbershop standard and retitling the category as "offices and/or professional service uses," except for medical and dental businesses that may require more parking due to their higher impact. The new recommendation was to have four parking spaces for every 1000 square feet of net floor area.

Mr. Smallwood provided an example to illustrate the application of the original and new parking standards for a day spa with multiple uses. Under the existing regulations, 30 parking spaces were required for ten chairs, one office space, and a reception area with retail display. This calculation was based on excluding certain areas like restrooms and hallways not primarily used for working. However, the revised proposal would require ten parking spaces based on the one space per 250 square feet calculation, or approximately twelve to thirteen spaces based on the one space per 200 net square feet calculation.

Ms. Milkavich stated that she conducted extensive research, and visited multiple salons to look at how they operate. Initially, she felt that the three spaces per chair was not necessary, but getting into the specifics of layouts of salons she felt it deserved a more robust conversation.

Mr. Smallwood stated that for example a 3,000 square foot salon, would require 12-13 parking spaces using a standard of 1 per 200 sq ft. He noted he could also provide the numbers for a 1 per 150 sq ft standard, which would equate to around 17 spaces.

Mr. Richards asked about the math because using 1 per 200 sq ft for the 3600 sq ft spa should result in 16 spaces. Mr. Smallwood explained they use the net usable square footage, not the total gross square footage, to calculate parking requirements. They typically reduce the gross square footage by 15-20% to account for spaces like hallways that don't require parking. The net usable square footage is lower than the gross. Mr. Pehrson pointed out that using the gross square footage of 3600 sq ft and 1 per 200 sq ft would result in 16 required spaces, quite different from the 12-13 spaces using the net square footage. Mr. Smallwood agreed it was a significant difference of 3 parking spaces between calculations based on net versus gross square footage for this example salon. Going from net to gross increased the required parking by around 20%. Mr. Pehrson did a quick math check and stated that for the 3600 sq ft salon, using 1 per 200 sq ft of the gross square footage would equate to 16 spaces. He asked if other cities use gross or net square footage for their parking calculations. Mr. Smallwood responded

that it's a mix - some cities use gross, some use net. Mr. Pehrson concluded that if other cities are using gross square footage, then their requirements would tend to be closer to 1 per 200 sq ft rather than 1 per 250 sq ft. Mr. Smallwood confirmed it's reasonable to assume other cities calculating based on gross square footage would end up with parking requirements closer to 1 per 200 sq ft once you account for that 15-20% difference between gross and net. Mr. Pehrson reiterated that the choice of using gross vs. net square footage makes a big difference in the required number of parking stalls, as illustrated in their example salon. Mr. Smallwood agreed there was a significant difference of 3 parking spaces between net and gross calculations for their sample salon - about a 20% increase going from net to gross. Mr. Pehrson asked whether the parking space numbers Mr. Smallwood compiled from other cities were specifically requirements for professional service and office uses, or if any were designated specifically for salons. Mr. Smallwood said no other city had special parking standards for salons except South Jordan. For the other cities, he used whichever was greater between their retail and office parking requirements.

The applicant, Mr. Griffin, provided some background information to explain their executive suite business model renting individual spaces to independent stylists, doctors, coaches, etc. He said they are never 100% occupied since operators set their own hours. He supported simplifying to professional office standards since the uses are similar, but based on gross square footage. Mr. Richards asked about the parking math for their building. Mr. Griffin said the gross square footage should equate to 40 spaces at 1/200 sq ft which they have currently. Ms. Milkavich tried to clarify that if they have 120 sq ft suites, an operator and client would need 2 parking spots, so she still didn't understand the argument for reducing to 1/250 sq ft. Mr. Griffin explained it's never fully occupied like law firms and they merely rent space. Even busy salons have downtime now and then. The uses are essentially professional services. Ms. Milkavich said she agreed that 3 stalls per chair was excessive but are just determining what's reasonably not under-parked. She asked what the prior use of their building was. Mr. Griffin said the mortgage office suites had similar parking as their current stylist suites at 4/1000 sq ft. Their focus is providing adequate parking for their tenants. Ms. Milkavich reiterated they don't oppose change but want to find the right balance. Mr. Griffin said the industry trend is toward 1/200 or 1/250 sq ft for professional services. He suggested reverting to that if they remove the salon-specific code so it's the same as other offices. Mr. Nay said he viewed it as simply getting to an average occupancy number. Mr. Griffin confirmed they average around 40% occupied. Mr. Pehrson said his concern is setting a global standard not just based on their unique model, since it would also apply to denser salon layouts. Mr. Griffin acknowledged that's tricky but said they'd self-regulate to not abuse parking allotments since it hurts their business if insufficient for clients. The developers establishing standards already studied appropriate ratios for these mixed uses. Mr. Griffin agreed and said if they replaced all the salons with lawyers, it would be the same office use, density, and parking needs. That's why reverting to a professional services standard seemed reasonable. Mr. Nay added the proposal aligns with averages for cities across the county.

Mr. Griffin reiterated in final comments that since most salons locate in retail zones with higher parking requirements anyway, 1/200 sq ft would provide enough parking for their building and be comparable to retail rather than office ratios. Mr. Richards suggested keeping the 3/chair standard but modifying it to 1/200 sq ft. He also supported keeping the separate professional services standard of 1/250 sq ft. Ms. Milkavich said that approach would be okay, but asked for

clarification on the math. Mr. Richards clarified he preferred simplifying the barber/salon standard to 1 per 250 sq ft rather than the 4 per 1000 sq ft. Ms. Milkavich pointed out the wiggle room with calculations using the 4 per 1000 standard. Mr. Smallwood asked for an example of how that could be manipulated or miscalculated. Commissioner Jake Pearson shared a hypothetical scenario from another city's codes where a slightly smaller building size, like 1001 sq ft, would change the parking requirements significantly because of the rounding thresholds in the 4 per 1000 math. Mr. Smallwood said their code rounds down fractional requirements and offered to demonstrate how that avoids the issue raised. Mr. Richards stated the 1 per 250 sq ft calculation is clearer and simpler. Ms. Milkavich agreed and asked Mr. Smallwood to restate the recommendation for consistency. Mr. Smallwood recommended adding "per 200 sq ft of net usable area" to the standards for consistency with their typical code language. The commissioners agreed this provides clarity. Mr. Pehrson felt it was a good compromise providing sufficient parking and flexibility for applicants. Mr. Smallwood said it still accomplishes streamlining the requirements even if not combined into one standard.

Mr. Hacker made a motion that the planning commission forward a recommendation of approval to the city council for the proposed text amendment to section 17.72.070 with the following changes, being to keep the Beauty and Barber Shop use, change the required parking spaces from three spaces per chair to one space per 200 square feet of net usable, and to maintain the current language for business offices or professional offices and change the parking space requirements from four spaces per 1,000 to one space for 250 square feet of net usable.

Seconded by Mr. Richards

A Hacker  
A Richards  
A Milkavich  
A Pehrson

Motion passes 4-0

#### ANNOUNCEMENTS AND QUESTIONS

The next scheduled meeting will be held on Thursday, June 15, 2023, at 6:30 p.m. in the new Murray City Council Chambers, 10 East 4800 South, Murray, Utah.

Mr. Smallwood said there is ULI training on June 23<sup>rd</sup> from 8 a.m. to 1 p.m. at the Hunt Electric Building. This will fulfill the planning commissioner training requirement. Commissioners can reach out to Ms. Nixon to get registered.

**ADJOURNMENT**

Ms. Milkovich moved to adjourn tonight's meeting at 7:38 p.m. Seconded by Mr. Hacker. A voice vote was made, motion passed 4-0.



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Philip J. Markham, Director  
Community & Economic Development Department



## AGENDA ITEM #05 Parking Standard Amendment

<b>ITEM TYPE:</b>	Text Amendment		
<b>ADDRESS:</b>	Citywide	<b>MEETING DATE:</b>	June 1, 2023
<b>APPLICANT:</b>	Graig Griffin; LIV Salons	<b>STAFF:</b>	Zachary Smallwood, Senior Planner
<b>PARCEL ID:</b>	N/A	<b>PROJECT NUMBER:</b>	23-051
<b>AFFECTED CHAPTERS:</b>	17.72.070		
<b>REQUEST:</b>	The applicant is requesting an amendment to parking spaces required for Beauty and Barber Shops.		

### I. STAFF REVIEW & ANALYSIS

#### Background

The applicant is affiliated with LIV Salons located at 1966 East 6200 South. Beauty and Barber Services (LU# 6230) is a permitted use in the C-N, Commercial Neighborhood District. LIV Salons operates under a room rental business model. This means that each “booth renter” is required to obtain their own business license and be responsible for their own booths. This helps to eliminate additional overhead costs for small business owners that operate as cosmetology businesses. Because of the current parking requirements, the applicant has been limited on the number “booth renters” they are able to lease to. The applicant has stated that if the parking requirements are changed they would be able to increase their number of booth renters and more easily operate as a successful business.

The applicant has petitioned to modify the parking standards for beauty and barber salons. Their proposed text change is evaluated in the following sections of this report and attached as an attachment for the Planning Commission’s review.

#### Code Comparison

Planning staff reviewed parking standards across multiple municipalities. The table of findings is provided below.

PARKING STANDARDS	
Midvale	1 space per 200 sq. feet
Taylorsville	1 space per 200 sq. feet
South Salt Lake	1 space per 250 sq. feet
Holladay	1 space per 200 sq. feet
Millcreek	1 space per 300 sq. feet
Sandy	1 space per 200 sq. feet
West Jordan	1 space per 200 sq. feet
West Valley	1 space per 250 sq. feet
Vineyard	1 space per 150 sq. feet
Draper	1 space per 200 sq. feet
Farmington	1 space per 250 sq. feet
Salt Lake City	1 space per 500 sq. feet
South Jordan City	3 spaces per chair
Cottonwood Heights	1 space per 250 sq. feet
Herriman	1 space per 200 sq. feet
Bluffdale	1 space per 200 sq. feet
Park City	1 space per 250 sq. feet
Roy	1 space per 350 sq. feet

Of the cities surveyed the parking ratio averages one (1) space per 244 square feet. One (1) space per two hundred (200) square feet is the most common ratio though one city uses one space per one hundred-fifty (150) square feet. Only one city surveyed used the number of workstations to determine parking requirements.

### Institute of Transportation Engineers

Planning Division staff looked through both the 4<sup>th</sup> and 5<sup>th</sup> Generations of the Institute of Traffic Engineer's (ITE) "Parking Generation Manual" and found that there is not a specific standard listed for beauty and barber shops. There are many types of uses that are called out with specific standards but not salon type uses. Because this specific use is not called out, staff assumes that it is considered in other retail and office uses generally.

### Proposed Amendments

The applicant has provided the following text change for consideration to be placed in Section 17.156.090 of the Land Use Ordinance:

For all businesses that rent space to other businesses using a "suite" or "studio" model the following parking ratios shall apply:

For businesses whose primary suite or studio tenants engage in retail

sales or personal services as typically found in a salon (hair, nails, lash, etc.) the parking ratio shall be one parking space per every 200 square feet of total space.

For businesses whose primary suite or studio tenants engage in professional services (without retail or salon uses), medical, or general office activities, the parking ration shall be one space per every 250 square feet of total space.

Planning staff does not oppose the requested change, but feels that it is overly complicated. Staff recommends that a simpler solution may be achieved by removing the specific parking standard for beauty and barber salons located in Section 17.72.070: parking spaces required. In the figure below, staff recommends removing the beauty and barber shop standard and modifying the “Business offices or professional offices (excluding medical and dental offices)” to fully encompass Office and Professional Service uses.

#### 17.72.070: PARKING SPACES REQUIRED:

Except as otherwise provided in this chapter, the number of off street parking spaces for various uses will be as follows:

Use	Required Parking Spaces
Automobile service and repair center	3 exterior parking spaces for each stall, service bay or workstation. All vehicles using this off street parking must comply with state of Utah motor vehicle registration requirements, i.e., current state license plates and a valid safety inspection sticker.
<a href="#"><u>Beauty and barber shops</u></a>	<a href="#"><u>3 spaces for each chair</u></a>
Bowling Alleys	4 spaces for each alley.
<a href="#"><u>Business offices and/or professional service offices uses</u></a> (excluding medical and dental offices)	4 parking spaces for each 1,000 square feet of net floor area.
Car wash	3 spaces in approach lane to each wash bay.

Figure 1: Staff's Proposed Changes

Modifying these two parts of the Land Use Ordinance achieves the same result that the applicant is requesting while keeping the parking requirements more streamlined. Based on the review of parking requirements in the surrounding cities and a lack of professionally recorded data, Staff is confident that the request to eliminate the specific parking standard for beauty and barber services would not negatively impact surrounding businesses or neighborhoods.

## II. PUBLIC INPUT

Notices were sent to Affected Entities for this text amendment. As of the date of this report, no public comments have been made.

### **III. FINDINGS**

Based on the analysis of the proposed text amendment planning staff concludes the following:

1. The proposed text amendment, as amended by staff, has been carefully considered and will align with existing parking standards both in and out of the city.
2. The proposed text amendment is consistent with the purpose of the Murray City Land Use Ordinance Code for promoting the health, safety, and general welfare of its citizens.
3. The proposed text amendment is not contrary to the 2017 General Plan.

### **IV. CONCLUSION/RECOMMENDATION**

Planning Division staff recommends that the Planning Commission forward a recommendation of APPROVAL to the City Council for the proposed text amendment to Section 17.72.070 as reviewed in the Staff Report.



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## NOTICE OF PUBLIC HEARING

June 1, 2023, 6:30 PM

The Murray City Planning Commission will hold a public hearing in the Murray City Municipal Council Chambers, located at 5025 S. State Street to receive public comment on the following application:

**A request to amend Murray City Code Section 17.72.070, to modify the number of parking spaces required for beauty and barber shops.**

The meeting is open, and the public is welcome to attend in person or you may submit comments via email at [planningcommission@murray.utah.gov](mailto:planningcommission@murray.utah.gov). If you would like to view the meeting online, you may watch via livestream at [www.murraycitylive.com](http://www.murraycitylive.com) or [www.facebook.com/MurrayCityUtah/](http://www.facebook.com/MurrayCityUtah/).

*Comments are limited to 3 minutes or less, written comments will be read into the meeting record.*

If you have questions or comments concerning this proposal, please contact the Murray City Planning Division at 801-270-2430, or e-mail [planning@murray.utah.gov](mailto:planning@murray.utah.gov).

## ZONING AMENDMENT APPLICATION

Type of Application (check all that apply):

Project # \_\_\_\_\_

Zoning Map Amendment

Text Amendment

Complies with General Plan

Yes       No

Subject Property Address: 1966 E 6200 S

Parcel Identification (Sidwell) Number: 222 122 701 20000

Parcel Area: .62 AC Current Use: Professional

Existing Zone: CN Proposed Zone: CN

Applicant Name: Graig Griffin

Mailing Address: 639 S 900E

City, State, ZIP: SLC UT 84102

Daytime Phone #: 435-229-1990 Fax #: \_\_\_\_\_

Email address: graigdgriffin@gmail.com

Business or Project Name: LIV Salons

Property Owner's Name (If different): Little Valley Properties, LLC

Property Owner's Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Daytime Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_ Email: \_\_\_\_\_

Describe your reasons for a zone change (use additional page if necessary):

The property is leased to a professional service use not contemplated in the current code

Authorized Signature:  Date: \_\_\_\_\_

## Property Owners Affidavit

→ I (we) \_\_\_\_\_, being first duly sworn, depose and say that I (we) am (are) the current owner of the property involved in this application: that I (we) have read the application and attached plans and other exhibits and are familiar with its contents; and that said contents are in all respects true and correct based upon my personal knowledge.

Owner's Signature

Co- Owner's Signature (if any)

State of Utah

§

County of Salt Lake

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Notary Public  
Residing in \_\_\_\_\_

My commission expires: \_\_\_\_\_

### Agent Authorization

→ I (we), \_\_\_\_\_, the owner(s) of the real property located at  
1966 E 6200 S, in Murray City, Utah, do hereby appoint  
Craig Griffin, as my (our) agent to represent me (us) with  
regard to this application affecting the above described real property, and authorize  
Craig Griffin to appear on my (our) behalf before any City  
board or commission considering this application.

Owner's Signature

Co-Owner's Signature (if any)

State of Utah

§

County of Salt Lake

On the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_, personally appeared before me

\_\_\_\_\_ the signer(s) of the above Agent Authorization  
who duly acknowledge to me that they executed the same.

Notary Public  
Residing in \_\_\_\_\_

My commission expires: \_\_\_\_\_

## Text Amendment

Murray, UT City Code Section 17.126.090 (CN Neighborhood Commercial Zone – Parking)

*For all businesses that rent space to other businesses using a “suite” or “studio” model the following parking ratios shall apply:*

- *For businesses whose primary suite or studio tenants engage in retail sales or personal services as typically found in a salon (hair, nails, lash, etc.) the parking ratio shall be one parking space per every 200 square feet of total space.*
- *For businesses whose primary suite or studio tenants engage in professional services (without retail or salon uses), medical, or general office activities, the parking ration shall be one space per every 250 square feet of total space.*

## CURRENT PARKING STANDARDS

### 17.72.070: PARKING SPACES REQUIRED:

Except as otherwise provided in this chapter, the number of off street parking spaces for various uses will be as follows:

Use	Required Parking Spaces
Automobile service and repair center	3 exterior parking spaces for each stall, service bay or workstation. All vehicles using this off street parking must comply with state of Utah motor vehicle registration requirements, i.e., current state license plates and a valid safety inspection sticker.
Beauty and barber shops	3 spaces for each chair
Bowling Alleys	4 spaces for each alley.
Business offices or professional offices (excluding medical and dental offices)	4 parking spaces for each 1,000 square feet of net floor area.
Car wash	3 spaces in approach lane to each wash bay.
Churches	1 parking space for each 3 1/2 seats, 1 parking space for each 7 feet of linear pew, or 1 space for every 25 square feet of floor space area where temporary seating can be located.
Dance halls and assembly halls without fixed seats	3 spaces for each 100 square feet of floor area used by assembly or dancing.
Daycare center	1 space for each staff member and 1 space for each 5 students.
Disable parking/site accessibility	
A. Disabled parking spaces shall be located on the shortest possible access route of travel to an accessible building entry. In facilities with multiple accessible building entries with adjacent parking, disabled parking spaces shall be dispersed and located near the accessible entries. Wherever practical, the accessible route of travel shall not cross lanes of vehicular traffic. Where crossing traffic lanes is necessary, the route of travel shall be designated and marked as a crosswalk.	
B. When more than 1 building or facility is located on a site, accessible routes of travel shall be provided between buildings and disabled accessible site facilities. The accessible route of travel shall be the most practical direct route between building entries, site facilities and entry of the site.	

	C. Disabled parking spaces shall not be less than 8 feet in width and shall have an access aisle not less than 5 feet in width. Where 2 adjacent spaces are provided, the access aisle may be shared between the 2 spaces. Boundaries of access aisles shall be marked so that the aisles will not be used as parking space.																	
	D. Van accessible parking spaces shall have an adjacent access aisle not less than 8 feet in width. 1 in every 8 disabled parking spaces, but in no case less than 1, shall comply with the van parking space requirements.																	
	E. Vertical clearance and slope for disabled parking stalls shall meet international building code regulations. Surfaces of parking spaces and access aisles shall be firm, stable, smooth and slip resistant.																	
	F. Every disabled parking space shall be identified by a sign at the head of the parking space. The sign shall include the international symbol of accessibility. Such signs shall be 60 inches minimum above the floor or ground surface of the parking space, measured to the bottom of the sign.																	
	G. Where provided, passenger drop off and loading zones shall be located on an accessible route of travel. All drop off and loading zone spaces must comply with international building code dimensions, slope and vertical clearance.																	
	H. The minimum number of assigned parking spaces for the disabled shall be provided as listed in the following table:																	
	<p>ACCESSIBLE PARKING SPACES</p> <table> <thead> <tr> <th>Minimum Required</th> <th>Total Parking Spaces</th> <th>Number Of In Lot Or Garage</th> <th>Accessible Spaces</th> </tr> </thead> <tbody> <tr> <td>1 – 25</td> <td>1</td> <td></td> <td></td> </tr> <tr> <td>26 – 50</td> <td>2</td> <td>51 – 75</td> <td>3</td> </tr> <tr> <td>76 – 100</td> <td>4</td> <td></td> <td></td> </tr> </tbody> </table>	Minimum Required	Total Parking Spaces	Number Of In Lot Or Garage	Accessible Spaces	1 – 25	1			26 – 50	2	51 – 75	3	76 – 100	4			
Minimum Required	Total Parking Spaces	Number Of In Lot Or Garage	Accessible Spaces															
1 – 25	1																	
26 – 50	2	51 – 75	3															
76 – 100	4																	

	<p>101 – 150 5      151 – 200 6      201 – 300 7      301 – 400 8      401 – 500 9      501 – 1,000 2% of total      More than 1,000 20 plus 1 for each      100 over 1,000</p>	
	Dwellings, multiple-family	2 1/2 spaces for each dwelling unit. 2 parking spaces shall be designated parking stalls for each dwelling unit. The additional 1/2 parking space requirement shall be combined for all units and used for visitor parking. Visitor parking shall be clearly marked.
		At least 1 of the parking spaces required above shall be a designated covered parking stall for each dwelling unit.
	The planning commission may require more off street parking to accommodate parking for recreational vehicles. This additional requirement must be based upon, but not limited to, the following criteria:	
	A. Size of development;	
	B. Size of individual units;	
	C. Number of individual units;	
	D. Market value of individual units;	
	E. Occupancy mix of individual units.	
	Fast food restaurants, taverns, clubs, lodges, fraternal organizations and all other similar dining and/or drinking establishments	1 parking space for each 2 seats or 1 parking space for each 100 square feet of floor area when the number of seats is unknown.
	Funeral homes, mortuaries	1 parking space for each 40 square feet of floor area located in the assembly chapel and viewing room(s).
	Furniture and appliance store or other similar uses which require large display area but generate light traffic demands	1 parking space for each 400 square feet of net floor area.
	General business/retail not specifically described (retail stores, except as otherwise specified)	1 parking space for each 200 square feet of net floor area.
	Hospitals	2 parking spaces for each bed plus parking spaces for all accessory uses as herein defined.
	Hotels, motels, motor hotels, bed and breakfast	1 parking space for each living or sleeping unit, plus parking space for all accessory uses as herein defined.
	Libraries	1 parking space for each 250 square feet of net floor area.

Manufacturing/industrial uses, research and testing laboratories, bottling plants	4 parking spaces for each 1,000 square feet of net office space plus 1 parking space for each 750 square feet of net floor area, or 1 space for each person employed on the highest employment shift, whichever is greater.
Medical/dental clinics	1 parking space for each 200 square feet of net floor area.
Nursing, convalescent and other similar type homes	1 parking space for every 5 persons the home is licensed or designed to care for, plus 1 additional space for each car used by the operators in conducting the home, plus 1 space for every 2 employees working on the highest employment shift.
Restaurants	1 space for each 3 seats.
Retirement facility	Off street parking shall be provided at the rate of 0.60 parking stalls per living unit. Common use facility areas will not be used in calculating parking. At least half of the off street parking stalls must be covered.
Room and boarding homes	1 parking space for each tenant.
Schools	1 parking space for each employee, 1 space for each 2 classrooms (elementary schools), 1 space for each 3 students of driving age, and 1 space for each 10 seats for school auditoriums, arenas or stadiums (nonelementary schools).
Shopping centers:	
Greater than 100,000 square feet but less than 700,000 square feet	As determined by conditional use permit or planned unit development procedure, if applicable, or by the planning commission, but not less than 5 spaces per 1,000 square feet net floor area.
700,000 square feet or greater	Not less than 41/2 spaces per 1,000 square feet net floor area.
Shopping centers, regional	5 parking spaces per 1,000 square feet of net floor area or as determined by the planning commission.
Single-family residential	2 parking spaces for each single-family dwelling unit.
Sports arenas, auditoriums, theaters and other similar places of public assembly	1 parking space for each 4 seats of maximum seating capacity.
Wholesale establishments and warehouses	4 parking spaces for each 1,000 square feet of net office space plus 1 parking space for each 750 square feet of net floor area, or 1 space for each person employed on the highest employment shift, whichever is highest.
All other uses not listed above	As determined by the planning commission based on the nearest comparable use standards.

## PROPOSED PARKING STANDARDS (REDLINE)

### 17.72.070: PARKING SPACES REQUIRED:

Except as otherwise provided in this chapter, the number of off street parking spaces for various uses will be as follows:

Use	Required Parking Spaces
Automobile service and repair center	3 exterior parking spaces for each stall, service bay or workstation. All vehicles using this off street parking must comply with state of Utah motor vehicle registration requirements, i.e., current state license plates and a valid safety inspection sticker.
<del>Beauty and barber shops</del>	<del>3 spaces for each chair</del>
Bowling Alleys	4 spaces for each alley.
<del>Business o</del> <u>Offices and</u> /or professional <u>service</u> <u>offices uses</u> (excluding medical and dental <u>offices</u> )	4 parking spaces for each 1,000 square feet of net floor area.
Car wash	3 spaces in approach lane to each wash bay.
Churches	1 parking space for each 31/2 seats, 1 parking space for each 7 feet of linear pew, or 1 space for every 25 square feet of floor space area where temporary seating can be located.
Dance halls and assembly halls without fixed seats	3 spaces for each 100 square feet of floor area used by assembly or dancing.
Daycare center	1 space for each staff member and 1 space for each 5 students.
Disable parking/site accessibility	
A. Disabled parking spaces shall be located on the shortest possible access route of travel to an accessible building entry. In facilities with multiple accessible building entries with adjacent parking, disabled parking spaces shall be dispersed and located near the accessible entries. Wherever practical, the accessible route of travel shall not cross lanes of vehicular traffic. Where crossing traffic lanes is necessary, the route of travel shall be designated and marked as a crosswalk.	
B. When more than 1 building or facility is located on a site, accessible routes of travel shall be provided between buildings and disabled accessible site facilities. The accessible route of travel shall be the most practical direct route between building	

	entries, site facilities and entry of the site.					
	C. Disabled parking spaces shall not be less than 8 feet in width and shall have an access aisle not less than 5 feet in width. Where 2 adjacent spaces are provided, the access aisle may be shared between the 2 spaces. Boundaries of access aisles shall be marked so that the aisles will not be used as parking space.					
	D. Van accessible parking spaces shall have an adjacent access aisle not less than 8 feet in width. 1 in every 8 disabled parking spaces, but in no case less than 1, shall comply with the van parking space requirements.					
	E. Vertical clearance and slope for disabled parking stalls shall meet international building code regulations. Surfaces of parking spaces and access aisles shall be firm, stable, smooth and slip resistant.					
	F. Every disabled parking space shall be identified by a sign at the head of the parking space. The sign shall include the international symbol of accessibility. Such signs shall be 60 inches minimum above the floor or ground surface of the parking space, measured to the bottom of the sign.					
	G. Where provided, passenger drop off and loading zones shall be located on an accessible route of travel. All drop off and loading zone spaces must comply with international building code dimensions, slope and vertical clearance.					
	H. The minimum number of assigned parking spaces for the disabled shall be provided as listed in the following table:					
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	<p>26 – 50 2 51 – 75 3      76 – 100 4      101 – 150 5      151 – 200 6      201 – 300 7      301 – 400 8      401 – 500 9      501 – 1,000 2% of total      More than 1,000 20 plus 1 for each      100 over 1,000</p>	
	Dwellings, multiple-family	2 1/2 spaces for each dwelling unit. 2 parking spaces shall be designated parking stalls for each dwelling unit. The additional 1/2 parking space requirement shall be combined for all units and used for visitor parking. Visitor parking shall be clearly marked.
		At least 1 of the parking spaces required above shall be a designated covered parking stall for each dwelling unit.
	The planning commission may require more off street parking to accommodate parking for recreational vehicles. This additional requirement must be based upon, but not limited to, the following criteria:	
	A. Size of development;	
	B. Size of individual units;	
	C. Number of individual units;	
	D. Market value of individual units;	
	E. Occupancy mix of individual units.	
	Fast food restaurants, taverns, clubs, lodges, fraternal organizations and all other similar dining and/or drinking establishments	1 parking space for each 2 seats or 1 parking space for each 100 square feet of floor area when the number of seats is unknown.
	Funeral homes, mortuaries	1 parking space for each 40 square feet of floor area located in the assembly chapel and viewing room(s).
	Furniture and appliance store or other similar uses which require large display area but generate light traffic demands	1 parking space for each 400 square feet of net floor area.
	General business/retail not specifically described (retail stores, except as otherwise specified)	1 parking space for each 200 square feet of net floor area.
	Hospitals	2 parking spaces for each bed plus parking spaces for all accessory uses as herein defined.
	Hotels, motels, motor hotels, bed and breakfast	1 parking space for each living or sleeping unit, plus parking space for all accessory uses as herein defined.

Libraries		1 parking space for each 250 square feet of net floor area.
Manufacturing/industrial uses, research and testing laboratories, bottling plants		4 parking spaces for each 1,000 square feet of net office space plus 1 parking space for each 750 square feet of net floor area, or 1 space for each person employed on the highest employment shift, whichever is greater.
Medical/dental clinics		1 parking space for each 200 square feet of net floor area.
Nursing, convalescent and other similar type homes		1 parking space for every 5 persons the home is licensed or designed to care for, plus 1 additional space for each car used by the operators in conducting the home, plus 1 space for every 2 employees working on the highest employment shift.
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Shopping centers:		
	Greater than 100,000 square feet but less than 700,000 square feet	As determined by conditional use permit or planned unit development procedure, if applicable, or by the planning commission, but not less than 5 spaces per 1,000 square feet net floor area.
	700,000 square feet or greater	Not less than 4 1/2 spaces per 1,000 square feet net floor area.
Shopping centers, regional		5 parking spaces per 1,000 square feet of net floor area or as determined by the planning commission.
Single-family residential		2 parking spaces for each single-family dwelling unit.
Sports arenas, auditoriums, theaters and other similar places of public assembly		1 parking space for each 4 seats of maximum seating capacity.
Wholesale establishments and warehouses		4 parking spaces for each 1,000 square feet of net office space plus 1 parking space for each 750 square feet of net floor area, or 1 space for each person employed on the highest employment shift, whichever is highest.

All other uses not listed above	As determined by the planning commission based on the nearest comparable use standards.
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## PROPOSED PARKING STANDARDS (CLEAN)

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Use	Required Parking Spaces
Automobile service and repair center	3 exterior parking spaces for each stall, service bay or workstation. All vehicles using this off street parking must comply with state of Utah motor vehicle registration requirements, i.e., current state license plates and a valid safety inspection sticker.
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Offices and/or professional service uses (excluding medical and dental)	4 parking spaces for each 1,000 square feet of net floor area.
Car wash	3 spaces in approach lane to each wash bay.
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All other uses not listed above	As determined by the planning commission based on the nearest comparable use standards.



**MURRAY**  
CITY COUNCIL

# Public Hearing #3



**MURRAY**

# City Council

## Nonmonetary Assistance or Fee Waivers for Nonprofit Entities

### Council Action Request

#### Council Meeting

Meeting Date: September 19, 2023

<b>Department Director</b> Jennifer Kennedy	<b>Purpose of Proposal</b> Review applications for nonmonetary assistance or fee waivers
<b>Phone #</b> 801-264-2622	<b>Action Requested</b> Approve fee waiver requests for nonprofits
<b>Presenters</b> Jennifer Kennedy	<b>Attachments</b> PH Notice, Resolution, Applications from nonprofits
<b>Required Time for Presentation</b>	<b>Budget Impact</b> None
<b>Is This Time Sensitive</b> Yes	<b>Description of this Item</b> During the April 4, 2023 Committee of the Whole meeting, the council directed the council staff to implement an application process for nonprofits who were requesting non-monetary assistance or fee waivers. A public hearing was done on June 6, 2023 to approve the applications that had been received. Attached are additional applications we received after the public hearing on June 6, 2023 for either non-monetary assistance or fee waivers
<b>Mayor's Approval</b>	.
<b>Date</b> September 6 2023	

## Murray City Corporation

## NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on the 19<sup>th</sup> Day of September, at the hour of 6:30 p.m. of said day in the Council Chambers of Murray City Hall, 10 East 4800 South, Room 150, Murray, Utah, the Murray City Municipal Council will hold and conduct a hearing to receive public comment concerning a proposed resolution which would authorize the City to provide the donation of limited City services and nonmonetary assistance to or the waiver of fees for certain nonprofit entities.

DATED this 5 day of September, 2023.

## MURRAY CITY CORPORATION

David Bowe  
Brooke Smith Laura Brown  
Deputy City Recorder

Date of Publication: September 5, 2023

1. in at least one public location within the City;
2. on the Utah Public Notice Website; and
3. on the City's Website.





**NONMONETARY ASSISTANCE AND FEE WAIVER APPLICATION**

Organization Name: Post 112 AMERICAN LEGION Department of Utah.

Contact Name: G. Hayes Stromness Phone Number: 801-573-4440

Organization Address: 320 E 3900 S Murray Utah 84107

Email: gheyes112@outlook.com

Type of 501(c) Organization: 19

Name and Purpose of Activity, Event: EASTER EGG HUNT

**NONMONETARY ASSISTANCE** Easter Sunday

Date of Event: 31 MARCH 2024 Assistance Requested: No

**FEES WAIVER**

Type and Amount of Fees requested to be waived: All

Constitution Circle = \$50  
Special event fee = \$ 250  
Total = \$ 300

Describe the public value and benefits to the Murray community:

Everyone in the community is involved.

We have done this for many years.

All nonprofit requests must include a copy of the IRS exempt status approval letter.

Signature: John Stromness Date: 6-12-2023

City Use Only:

Date Received: \_\_\_\_\_

Approved: yes no

# POST 112 THE AMERICAN LEGION DEPARTMENT OF UTAH

[Update this Business](#)

**Entity Number:** 567099-0140

**Company Type:** Corporation - Domestic - Non-Profit

**Address:** 320 EAST 3900 SOUTH SALT LAKE CITY, UT 84107

**State of Origin:** UT

**Registered Agent:** GRANT H STROMNESS

**Registered Agent Address:**

4638 S TINA WAY

[View Management Team](#)

SALT LAKE CITY, UT 84107

[Status: Active](#)

[Purchase Certificate of Existence](#)

**Status:** Active  as of 05/17/2022

**Renew By:** 03/31/2024

**Status Description:** Current

The "Current" status represents that a renewal has been filed, within the most recent renewal period, with the Division of Corporations and Commercial Code.

**Employment Verification:** Not Registered with Verify Utah

[History](#)

[View Filed Documents](#)

**Registration Date:** 03/01/1951

**Last Renewed:** 03/25/2023

[Additional Information](#)

**NAICS Code:** 9999 **NAICS Title:** 9999-Nonclassifiable Establishment

[Former Business Names](#)

SOUTH SALT LAKE POST NO 112 AMERICAN LEGION

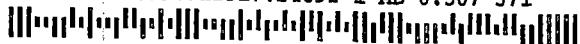
[<< Back to Search Results](#)

Business Name:



Department of the Treasury  
Internal Revenue Service  
Ogden, UT 84201

075606.320859.212517.24892 1 AB 0.507 371



AMERICAN LEGION  
112  
320 E 3900 S  
SALT LAKE CITY UT 84107-1693

075606

Notice	CP211A
Tax period	December 31, 2022
Notice date	May 29, 2023
Employer ID number	87-0261147
To contact us	Phone 877-829-5500
Page 1 of 1	

Important information about your December 31, 2022, Form 990

## We approved your Form 8868, Application for Automatic Extension of Time to File an Exempt Organization Return

We approved the Form 8868 for your December 31, 2022, Form 990, Return of Organization Exempt From Income Tax. Your new due date is November 15, 2023.

### What you need to do

File your December 31, 2022, Form 990 by November 15, 2023. We encourage you to use electronic filing—the fastest and easiest way to file.

Visit [www.irs.gov/charities](http://www.irs.gov/charities) to learn about approved e-file providers, the types of returns you can file electronically, and whether you're required to file electronically.

### Additional information

- Visit [www.irs.gov/cp211a](http://www.irs.gov/cp211a).
- Find tax forms or publications by visiting [www.irs.gov/forms](http://www.irs.gov/forms) or calling 800-TAX-FORM (800-829-3676).
- Keep this notice for your records.



**MURRAY**  
CITY COUNCIL

Complete and return to:  
Murray City Council Office  
5025 South State Street #112  
Murray City, Utah 84107

Email: jkennedy@murray.utah.gov

### **NONMONETARY ASSISTANCE AND FEE WAIVER APPLICATION**

Organization Name: Murray Haunted Woods

Contact Name: Sheri VanBibber Phone Number: 801-808-0830

Organization Address: 5469 Avalon Drive Murray Ut. 84107

Email: Sheri.vanbibber@redcross.org

Type of 501(c) Organization: 3 (Murray Youth Excel &/or Chamber Foundation)

Name and Purpose of Activity, Event: Fund Raiser for "Prevention Of Child Abuse"

Murray is known for this event!

### **NONMONETARY ASSISTANCE**

Date of Event: Oct.23,24 & 25, 2023 Assistance Requested: Youth Fire

### **FEE WAIVER**

Type and Amount of Fees requested to be waived: Park Fee

Pavilion 5 Reservation:  
(3)  $\frac{1}{2}$  days = \$375 (total)  
Event fee = \$250  
Grand Total = \$625.00

Describe the public value and benefits to the Murray community:

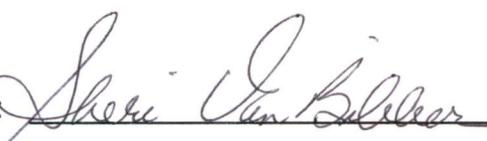
Murray held this event for 35 years, it is the only Halloween event where 2 yrs. old and above can enjoy.

This has been growing every year and the goal is to grow bigger in 2023. People come from all over for this!

We are already getting calls for the dates. The funding goes to Prevention of Child Abuse groups all over the city & the state!

All nonprofit requests must include a copy of the IRS exempt status approval letter.

Signature:

 Date: 06/08/2023

City Use Only:

Date Received: \_\_\_\_\_

Approved: yes no

 IRS DEPARTMENT OF THE TREASURY  
INTERNAL REVENUE SERVICE  
CINCINNATI OH 45999-0023

Date of this notice: 08-04-2022

Employer Identification Number:  
88-3568691

Form: SS-4

Number of this notice: CP 575 A

MURRAY AREA CHAMBER FOUNDATION  
5411 S VINE ST UNIT 3A  
MURRAY, UT 84107

For assistance you may call us at:  
1-800-829-4933

IF YOU WRITE, ATTACH THE  
STUB AT THE END OF THIS NOTICE.

WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 88-3568691. This EIN will identify you, your business accounts, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

Taxpayers request an EIN for their business. Some taxpayers receive CP575 notices when another person has stolen their identity and are opening a business using their information. If you did **not** apply for this EIN, please contact us at the phone number or address listed on the top of this notice.

When filing tax documents, making payments, or replying to any related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear-off stub and return it to us.

Based on the information received from you or your representative, you must file the following forms by the dates shown.

Form 1120

04/15/2023

If you have questions about the forms or the due dates shown, you can call us at the phone number or write to us at the address shown at the top of this notice. If you need help in determining your annual accounting period (tax year), see Publication 538, *Accounting Periods and Methods*.

We assigned you a tax classification (corporation, partnership, etc.) based on information obtained from you or your representative. It is not a legal determination of your tax classification, and is not binding on the IRS. If you want a legal determination of your tax classification, you may request a private letter ruling from the IRS under the guidelines in Revenue Procedure 2020-1, 2020-1 I.R.B. 1 (or superseding Revenue Procedure for the year at issue). Note: Certain tax classification elections can be requested by filing Form 8832, *Entity Classification Election*. See Form 8832 and its instructions for additional information.

IMPORTANT INFORMATION FOR S CORPORATION ELECTION:

If you intend to elect to file your return as a small business corporation, an election to file a Form 1120-S, U.S. Income Tax Return for an S Corporation, must be made within certain timeframes and the corporation must meet certain tests. All of this information is included in the instructions for Form 2553, *Election by a Small Business Corporation*.

If you are required to deposit for employment taxes (Forms 941, 943, 940, 944, 945, CT-1, or 1042), excise taxes (Form 720), or income taxes (Form 1120), you will receive a Welcome Package shortly, which includes instructions for making your deposits electronically through the Electronic Federal Tax Payment System (EFTPS). A Personal Identification Number (PIN) for EFTPS will also be sent to you under separate cover. Please activate the PIN once you receive it, even if you have requested the services of a tax professional or representative. For more information about EFTPS, refer to Publication 966, *Electronic Choices to Pay All Your Federal Taxes*. If you need to make a deposit immediately, you will need to make arrangements with your Financial Institution to complete a wire transfer.

The IRS is committed to helping all taxpayers comply with their tax filing obligations. If you need help completing your returns or meeting your tax obligations, Authorized e-file Providers, such as Reporting Agents or other payroll service providers, are available to assist you. Visit [www.irs.gov/mefbusproviders](http://www.irs.gov/mefbusproviders) for a list of companies that offer IRS e-file for business products and services.

**IMPORTANT REMINDERS:**

- \* Keep a copy of this notice in your permanent records. This notice is issued only one time and the IRS will not be able to generate a duplicate copy for you. You may give a copy of this document to anyone asking for proof of your EIN.
- \* Use this EIN and your name exactly as they appear at the top of this notice on all your federal tax forms.
- \* Refer to this EIN on your tax-related correspondence and documents.
- \* Provide future officers of your organization with a copy of this notice.

Your name control associated with this EIN is MURR. You will need to provide this information along with your EIN, if you file your returns electronically.

Safeguard your EIN by referring to Publication 4557, *Safeguarding Taxpayer Data: A Guide for Your Business*.

You can get any of the forms or publications mentioned in this letter by visiting our website at [www.irs.gov/forms-pubs](http://www.irs.gov/forms-pubs) or by calling 800-TAX-FORM (800-829-3676).

If you have questions about your EIN, you can contact us at the phone number or address listed at the top of this notice. If you write, please tear off the stub at the bottom of this notice and include it with your letter.

Thank you for your cooperation.

(IRS USE ONLY) 575A

08-04-2022 MURR B 9999999999 SS-4

Keep this part for your records.

CP 575 A (Rev. 7-2007)

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Return this part with any correspondence  
so we may identify your account. Please  
correct any errors in your name or address.

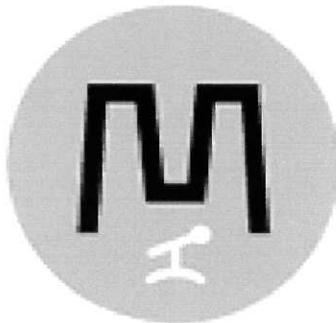
CP 575 A

9999999999

Your Telephone Number Best Time to Call DATE OF THIS NOTICE: 08-04-2022  
(      ) - \_\_\_\_\_ EMPLOYER IDENTIFICATION NUMBER: 88-3568691  
\_\_\_\_\_  
FORM: SS-4 NOBOD

INTERNAL REVENUE SERVICE  
CINCINNATI OH 45999-0023  
[REDACTED]

MURRAY AREA CHAMBER FOUNDATION  
5411 S VINE ST UNIT 3A  
MURRAY, UT 84107



MURRAY  
CITY COUNCIL

# Mayor's Report And Questions



**MURRAY**  
CITY COUNCIL

# Adjournment